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**CBRNE/IED Subcommittee Meeting**  
**Thursday, February 6, 2023, 10:00am**  
**Virtual Meeting**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/89877486001?pwd=ekEraS8zWTF3UmRFMm1udnk0WGRVdz09>

**Meeting ID:** 898 7748 6001

**Passcode:** 182076

**Dial by your location**

1-929-205-6099

**AGENDA**

- 1. Open Meeting**
- 2. Introductions**
- 3. Approval of Minutes**
- 4. Review of current project and budgets**
- 5. Southwick PD ROV Tablet & Scan 650 Request**
- 6. Regional Dive Team Presentation**
- 7. Business Unforeseen by the Chair**
- 8. Adjourn meeting**



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**CBRNE/IED Subcommittee Meeting**  
**Thursday, March 16, 2023, 12:30pm**  
**Virtual Meeting**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/84788072877?pwd=c0NoeCtmZnd5ang3MXdBVXJvNzhPUT09>

**Meeting ID:** 847 8807 2877

**Passcode:** 258305

**Dial by your location**

1-929-436-2866

**AGENDA**

- 1. Open Meeting\***
- 2. Introductions**
- 3. Approval of Minutes**
- 4. FFY2023 Investment Planning Requests**
  - a. Hampden SRT/MERT
  - b. South County EMS
  - c. Regional Dive Team
  - d. Sheffield Fire
  - e. WMTRT
  - f. Greenfield Fire
- 5. Business Unforeseen by the Chair**
- 6. Adjourn meeting**

\*This meeting is recorded



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**CBRNE/IED Subcommittee Meeting**  
**Wednesday, April 10, 2024, 1:00pm**  
**Virtual Meeting**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/85923336717?pwd=dks3MXZqcU0K3NMY2dkS2ZrVzc0QT09>

**Meeting ID:** 859 2333 6717

**Passcode:** 576899

**Dial by your location**

1-929-205-6099

**AGENDA**

- 1. Open Meeting\***
- 2. Introductions**
- 3. Approval of Minutes**
- 4. Updates on existing projects**
  - a. FCSRT Drone
  - b. Pittsfield Rapid Rescue Boat
  - c. School Safety Task Force Metal Detectors
  - d. Regional Dive Team Equipment
  - e. WMTRT Trench, Water Rescue, and Rope Equipment
  - f. Greenfield Regional Prime Mover
  - g. JHIRT-West Response Vehicle
- 5. WMTRT Requests for amended use of allocated funds**
  - a. Water Rescue Training
  - b. Miscellaneous Equipment
- 6. Review of available funds**
  - a. Funds available for immediate expenditure
  - b. FFY24 Investment Plan for projects beginning January 2025

**7. Requests**

- a. WMTRT High Water Rescue Vehicle
- b. Regional Dive Team Enclosed Trailer
- c. Hampden MERT Equipment
- d. Hampden Search & Rescue Equipment
- e. Berkshire Dive Team Comms Equipment
- f. ASHER Equipment
- g. Ludlow Police Drone
- h. Ludlow Police Barriers
- i. WMTRT Prime Hauler
- j. Turners Fall Fire Training Prop
- k. Erving Secure Access Control and Monitoring
- l. Berkshire County SRT Equipment

**8. Business Unforeseen by the Chair**

**9. Adjourn meeting**

\*This meeting is recorded