



FRANKLIN COUNTY REGIONAL SHELTER PLAN

July 2016

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REGIONAL SHELTER PLANNING

PLAN ENDORSEMENTS

The following municipalities have endorsed the Franklin County Regional Shelter Plan Addendum to the Western Massachusetts Intergovernmental Emergency Mutual Aid Agreement, establishing the authority for planning, opening and managing regional emergency shelters and delineating the details for doing so.

| Municipality | Contact Name | Contact Title | Phone/e-mail |
|--------------|-------------------|-----------------------------------|---|
| Ashfield | Douglas Field | Emergency Management Director | 413-628-4441 ddfield1@verizon.net |
| Buckland | Herb Guyette | Fire Chief/EMD | 413-625-2183 bucklandfire@gmail.com |
| Colrain | Jack Cavolick | EMD/ Resp. Coord./ Dog Officer | (413) 624-3238 colrainjack@yahoo.com |
| Conway | Matt Boyden | EMD | 413-369-4665 emd@townofconway.com |
| Deerfield | Mark Gilmore | EMD | 413-665-4957 markgilmore@comcast.net |
| Gill | Gene Beaubien | Fire Chief/EMD | 413-863-2583 gmbdab@comcast.net |
| Greenfield | Robert Strahan | Fire Chief/EMD | 413-774-4737 x1104 RobertS80@greenfield-ma.gov |
| Heath | Timothy Lively | EMD/Response Coordinator | 413-337-4742 tmlij8337@yahoo.com |
| Leverett | James Field | EMD/Response Coordinator | 413-548-9232 emergency@leverett.ma.us |
| Montague | John Zellman | EMD/Resp. Coord./TF Fire Chief | 413-863-9023 |
| New Salem | Thomas J. Reidy | EMD/Response Coordinator | 978-544-2178 nsemmgt@yahoo.com |
| Shelburne | Christopher Myers | Emergency Management Director | 413-625-0344 camyers_1@verizon.net |
| Warwick | James Erviti | EMD | 978-790-4408 ilerviti@gmail.com |
| Wendell | Lonny Ricketts | EMD/Resp. Coord. | 978-544-2066 zchef@crocker.com |
| Whately | Lynn Sibley | EMD | 413-665-4400 x3 |
| | | | |
| | | | |

REGIONAL SHELTER PLANNING **MEMORANDA OF UNDERSTANDING** Complete for each vendor. Repeat as necessary Vendor To Provide Detail/Account Number Capacity Address Phone Email **Execution Date of MOU** Location of MOU Vendor To Provide Detail/Account Number Capacity Address Phone Email Execution Date of MOU Location of MOU Vendor To Provide Detail/Account Number Capacity Address Phone Email

| Execution Date | of MOU | |
|--------------------------|------------------------|--|
| Location of MO | U | |
| Vendor | | |
| To Provide | | |
| Detail/Account | Number | |
| Capacity | | |
| Address | | |
| Phone | | |
| Email | | |
| Execution Date | | |
| Location of MO | U | |
| | | IONAL SHELTER PLANNING ITY USE AGREEMENTS |
| | Add sectio | ns /pages for each sheltering facility |
| | Vendor: | |
| | Detail/Account Number: | |
| Use of facility | Capacity: | |
| agreement for general | Address: | |
| shelter | Phone: | |
| population | Email: | |
| | Execution Date of MOU: | |
| | Location of MOU: | |
| | Vendor: | |
| | Detail/Account Number: | |
| | Capacity: | |
| Agreement for animal | Address: | |
| sheltering | Phone: | |
| | Email: | |
| | Execution Date of MOU: | |
| | Location of MOU: | |

REGIONAL SHELTER PLANNING

ACCESS AND FUNCTIONAL NEEDS MOU

| Functional Need | Vendor | Detail /Acct # | Capacity | Address | Phone | Email | MOU Location | Signed Date |
|---|--------|-------------------|----------|---------|----------|-------|-----------------|----------------|
| Interpreters | | | | | | | | |
| Sign language | | | | | | | | |
| Television /Captioning | | | | | | | | |
| | | | | | | | | |
| Mass 211 | | | | | | | | |
| TTY – TDD | | | | | | | | |
| Computer Assisted Real time Translation (CART) | | | | | | | | |
| | | ı | I | | ı | ı | 1 | |
| Onsite Nursing Services | | | | | | | | |
| Emergency Medical Services | | | | | | | | |
| Medical Reserve Corps | | | | | | | | |
| Faith Community | | | | | | | | |
| DMH Behavioral Health Disaster Response Team | | | | | | | | |
| | | | | | | | | |
| Emergency Dental Services | | | | | | | | |
| Pharmaceutical Services | | | | | | | | |
| Oxygen (O2) | | | | | | | | |
| Dialysis | | | | | | | | |
| Constant Power Source | | | | | | | | |
| Blood Sugar Monitoring | | | | | | | | |
| Child trauma specialist | | | | | | | | |
| | | | | | <u> </u> | | | |
| Special Diets | | | | | | | | |
| Caterer | | | | | | | | |
| Para transit Services | | | | | | | | |
| Public Transportation | | | | | | | | |

Continued...

| Emerg Veterinary Services | | | | | | | | |
|-------------------------------------|--------|-------------------|----------|---------|-------|-------|-----------------|----------------|
| Functional Need | Vendor | Detail /Acct # | Capacity | Address | Phone | Email | MOU Location | Signed Date |
| | | | | | | | | |
| Disposal of Bio-hazard Materials | | | | | | | | |
| | | | | | _ | | | |
| Durable Medical | | | | | | | | |
| Equipment | | | | | | | | |
| | | | | | | | | |
| Hospitals | | | | | | | | |
| Long term care | | | | | | | | |
| Group Homes | | | | | | | | |

REGIONAL SHELTER PLANNING

PARTNER CONTACT LIST

Fill out emergency contact information. Add rows specific to your needs/location.

| Name | Phone Number | Emergency Number |
|---|--|---|
| LOCAL CONTACTS (fill in as appropriate) | | |
| Animal Control Officer | | |
| Local EMT | | |
| Local Fire | | |
| Local Health | | |
| Local Emergency Management Director | | |
| Local Police | | |
| REGIONAL/STATE CONTACTS | | |
| Army National Guard at Barnes Air Force Base | Request through MEMA Statewide: 508-820-2000 (24/7 dispatch call line) | |
| Baystate Franklin Medical Center | 413-773-0211 (24-hours) | |
| Bureau of Animal Health (MDAR) | 617-626-1794 | |
| Channel 10 (WCDC—ABC) | 413-743-7970 | |
| Channel 22 (WWLP) | 413-786-2200 | |
| Channel 3 (WHYTV—CBS) | 413-442-4413 | |
| Channel 40 (WGGB—ABC) | 413-733-4040 | |
| Charlie Kaniecki: District Health Officer | 413-586-7525 ext. 1167 | or (800) 445-1255 |
| Closest State Police Barracks: 289 Mohawk Trail, Shelburne Falls, MA 01370 (incl. Dispatch Center) | (413)-625-6311 | Shelburne Control Dispatch Center: 413-625-8200 |
| DEP Office/Departments | 413-784-1100 | Emergency 617-727-3200 |
| Department of Mental Health | Springfield: 413-587-6200 Greenfield: 413-772-5600 | Clinical and Support Options, Greenfield: (413-774-5411 (emerg./crisis 24-hour) |
| Department of Children and Families (DCF) | 617-748-2000 Greenfield Area Office: 413-775-5000 | 1-800-842-5905 (24 hours) |
| Don Snyder: Regional Emergency Preparedness Coordinator | 413-586-7525 ext. 1117 | Cell: (413) 326-1051 |
| DPH Lab | 617-983-6201 | Emergency 617-983-6800 |
| DPH Northampton | 413-586-7525 | |
| Gail Bienvenue-Mailhott: Regional Hospital Coordinator | 413- 586-7525 ext. 1161 | Nextel: (617) 438-1466 |
| Greenfield Recorder | 413-772-0261 | |

Continued...

| Name | Phone Number | Emergency Number |
|---|---|--|
| Hazmat Team | Shelburne Control Dispatch Center: 413-625-8200 | |
| Western Region Incident Management Team (IMAT) | Shelburne Control Dispatch Center: 413-625-8200 | |
| MEMA Region 3 and 4, Agawam | 413-750-1400 | 413-750-1400 (24/7 call line) 413-821-1599 (fax) |
| MMRS Springfield Metropolitan Medical Response System: Bob Hassett | 413-787-6720 | rhassett@springfieldcityhall.com mobile: (413) 454-5175 |
| National Disaster Medical System Representative: Gary J. Kleinman (Supervisor) | 617-565-1159 | |
| Poison Control Center | 800-222-1222 | Emergency: 800-321-6742 |
| Red Cross | 24 hour phone: Pioneer Valley: 413-737-4306 | |
| Salvation Army | MA Div. (Canton): 339-502-5900 Greenfield office: 413-773-3154 | |
| Strategic National Stockpile Western Mass | 413-586-7525 | |
| US Homeland Security: James Doherty | 617-956-7509 | |
| US Homeland Security - New England: Gary Kleinman | 617-832-4792 | |
| Western Mass Homeland Security Advisory Council | 413-263-6306 | |
| Westover Air Force Base | 413-557-1110 | |
| WCAT (Orange) | 978-544-2321 | |
| WFCR (NPR—Amherst) | 413-545-2546 | emergency@nepr.net |
| WHAI (Greenfield) | 413-774-4301 | 413-522-6516 (mobileNick Danger) |
| WHMP | 413-586-7400 | |
| WJDF FM (Orange) | 978-544-5335 | |
| Agency | Website | Emergency Number |
| Massachusetts Department of Public Health (MDPH) | http://www.mass.gov/dph/ | Emergency Preparedness |
| Massachusetts Department of Public Health Flu Page | http://www.mass.gov/eohhs/g ov/departments/dph/ www.mass.gov/dph | http://www.mass.gov/eohhs/gov/depart ments/dph/programs/emergency- preparedness.html |
| Massachusetts Emergency Management Agency | http://www.mass.gov/mema/ | |
| Massachusetts Department of Environmental Protection | http://www.mass.gov/dep/ | |
| Massachusetts Department of Mental Health (MDPH) | http://www.mass.gov/dmh/ | |
| US Centers for Disease Control | http://www.cdc.gov/ | http://emergency.cdc.gov/ |

REGIONAL SHELTER COMMAND PLANNING

INCIDENT ACTION PLAN COVER SHEET

| | l de la companya de | |
|----------------------------------|---|--|
| Incident Action Plan Cover Sheet | | How to use this form: |
| 1. Incident Name | | Purpose: Cover page of the Incident Action Plan for this Operational Period |
| 2. Date | 3 Time | When to fill out: Before Each Operational Period |
| 4. Operational Perio | od: | Completed by: Planning Section |
| 5. Prepared by: | | |
| Name: | | Approved by Shelter Manager or IC |
| Position: Plans Se | ection | |
| 6.Approved by: | | |
| Name: | | Send to: All responders responsible for components of the Incident Action Plan |
| Position: SHELTE | R Manager or IC | |
| INCIDENT ACTION P | LAN (IAP) | |
| Shelter Activation | | |
| Name of Incident: | | |
| Operational Period t | to be covered by this IAP: | am/pm to am/pm |
| The items checked b | pelow are included in this In | cident Action Plan |
| ☐ ICS 201: Incident | Briefing Form (FIRST Opera | ational Period <u>ONLY</u>) |
| ☐ ICS 202: Incident | t Objectives and Situational | Status (All Operational Periods after the first) |
| | | perational Periods after the first) |
| ☐ ICS 203: Personn | | |
| ☐ ICS 205: Commu | | |
| ☐ ICS 308 Resource | | |
| ☐ ICS 206: Medical | | |
| ☐ ICS 211 Personn | = | |
| ☐ ICS 213 General | Message | |
| | | |
| | | |
| | | |
| Other Comments: | | |
| | | |
| | | |
| | | |

REGIONAL SHELTER COMMAND PLANNING

| | INCIDENT ACTION PLA | AN |
|---|---|-------------------------------|
| Location: | Control Level: | Operational Period From To |
| 1.0 SITUATION | | |
| Disease, community, environment Prompts: Weather, disease trends, | Current | |
| Resources, Hazards & safety Reference: Maps, weather reports, Sit reps, , warnings, alerts | Predicted | |
| Objectives INCIDENT ACTION PLAN (IAP) | | |
| Shelter Activation | | |
| Name of Incident: | | |
| Operational Period to be covered by this I | | |
| The items checked below are included in t | | |
| ☐ ICS 201: Incident Briefing Form (FIRST | | |
| ☐ ICS 202: Incident Objectives and Situa | | er the first) |
| ☐ ICS 202b: Station Incident Objectives ☐ ICS 203: Personnel Roster | (All Operational Periods after the first) | |
| ☐ ICS 205: Personner Roster | | |
| ☐ ICS 308 Resource Order Form | | |
| ☐ ICS 206: Medical Plan | | |
| ☐ ICS 211 Personnel Sign-in | | |
| ☐ ICS 211 Fersonner sign-in | | |
| | | |
| | | |
| | | |
| | | |
| Other Comments: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Current | |
| | Alternate | |
| | | |
| | | |
| | | |
| | | Continued |

| 2.0 EXECUTION Add safety info | rmation as appropriate |
|--|--|
| General outline Strategies & tactics (current/proposed/alternate)) | |
| Groupings | |
| Tasks including PR & media | |
| Coordinating instructions | |
| 3.0 ADMINISTRATION (LOGISTIC | S SUPPORT) |
| Prompts: unit names, locations, contact n organized, stand by, enrooted) | ames, phone no's, timings, duties/tasks, routes, suppliers, quantities, status (required, |
| Supply who, what, where, when of resources not readily available | |
| Ground support | |
| Communications installation, maintenance, technical advice | |
| Staging area/FCP Setting up, communications, staffing | |
| 4.0 Administration (logistics serv | vices) |
| Prompts: unit names, locations, contact norganized, stand by, enrooted) | names, phone no's, timings, duties/tasks, routes, suppliers, quantities, status (required, |
| Facilities Security, waste, cleaning | |
| Catering | |
| OH&S/Medical Medical Plan, First Aid Plan | |
| Finance | |
| Travel | |
| Induction/Training | |
| Accommodation | |
| 5.0 Control, Coordination & Con | nmunication |
| Control & Coordination Structure | |
| Reference Structural Chart | |
| Coordination & liaison | |
| local knowledge, security, agency reps, | |
| emergency mtgs reps | |
| Communications | |
| Prompts: | |
| communications structure, | |

| information mtgs | |
|---------------------------------------|--|
| 6.0 Extras | |
| Attachments: | |
| Prompts:: | |
| Maps, Weather, Organizational Charts, | |
| Resources, Communications Diagram | |
| Plan Developers | |
| Prompts | |
| PO, Logs Mgr., | |
| | |
| Approval | |
| IC, Shelter manager, Ops Director | |

REGIONAL SHELTER COMMAND

ICS 201 - INCIDENT BRIEFING FORM

| ICS 201 – Incident Briefing Form | | Purpose: Documents the situation and objectives determined by the Incident Commander/SHELTER Manager, Command and General staff during Activation and Notification | | | | |
|---|---|---|--|--|--|--|
| 1. Incident Name: | | When to fill out: At the start of the FIRST Operational Period | | | | |
| 2 Date 3. Time | | Completed by: Shelter Manager | | | | |
| 4. Operational Period | : | Approved by: Incident Commander | | | | |
| 5. Prepared by: Name: Position: IC/Shelter Branch Manager | | Send to: All responders as a component of the Incident Action Plan for the FIRST operational period ONLY | | | | |
| 6. Approved by: Name: Position: | | Note Well: This form has <u>multiple pages</u> – please check that all are duplicated! Revise to reflect scope and nature of the emergency. | | | | |

7. Situation Summary

What has happened here?

Where?

Likely Duration

Scope/Size

Risk Factors/Exposures/Protective Actions

Assess impacted population

Access and Functional Needs Assessment

What have I never seen before?

What is foreign to me?

What have I seen before; what is familiar to me?

What do I know?

What do I need to know?

Once these questions are answered, consider:

What do I want to do?

What do I have to do?

What can I do?

Event summary:

Statistics:

- Total population
- # impacted
- # expected at shelter

•

Duration:

| • | | ted duration of situation: | | / months / unknown | | Continued | | |
|-----|--------------|---|-----------------|--------------------|---------------------------------|-------------|--|--|
| • | Anticipa | ted duration of the <u>infectious d</u> | sease emergen | ncy response: | days / weeks / months / unknown | | | |
| _ | C | of Comment Astions Tales | | | | | | |
| გ. | Summary | of Current Actions Taken: | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 9. | Objective | s And Tasks For The Initial Oper | ational Period: | | | | | |
| C | Objectives | | Tasks for each | objective | | | | |
| 1 | | | 1. | | | | | |
| 2 | 2. | | 1. | | | | | |
| 3 | 3. | | 1. | | | | | |
| | | | | | | | | |
| 4 | l. | | 1. | | | | | |
| 5 | j. | | 1. | | | | | |
| | | | | | | | | |
| 6 | j. | | 1. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 10 | . Other a | gencies involved: | | | | | | |
| • | | | | | | | | |
| | | | | | | | | |
| • | | | | | | | | |
| • | | | | | | | | |
| 11 | . Stations | and Staff required for the Resp | onse: | | | | | |
| Act | ivate* | Station | Re | commended Staff | | Total Staff | | |
| | | Command | | | | | | |
| | V | Incident Commander | | | | | | |
| | V | Regional Shelter Supervisor | | | | | | |
| | V | Liaison Officer | | | | | | |
| | V | Safety/Security Officer | | | | | | |
| | V | Public Information Officer | | | | | | |
| | \checkmark | Liaison Officer | | | | | | |
| | V | Public Health Officer | | | | | | |
| | | Operations | | | | | | |

Ombudsman

Shelter Branch Manager

 \checkmark

| | Animal Shelter Branch Manager | | | | | |
|-------------|--|------------|---------------------|-------------|-----------------------|---------|
| | FNSS Advisor | | | | Co | ntinued |
| | Dormitory | | | | | |
| | Registration | | | | | |
| | ARC Case Management | | | | | |
| | Medical Team | | | | | |
| | Behavioral Health | | | | | |
| | Plans Section | | | | | |
| | Planning Manager | | | | | |
| | Demobilization Unit | | | | | |
| | Logistics Section | | | | | |
| V | Logistics Manager | | | | | |
| | Service Branch Leader | | | | | |
| | Communication Unit | | | | | |
| V | Food Unit | | | | | |
| V | Staffing Unit | | | | | |
| | Support Branch Leader | | | | | |
| | Facilities Unit | | | | | |
| | Volunteer Management | | | | | |
| | Supplies Unit | | | | | |
| | Transportation | | | | | |
| | Donations | | | | | |
| | Finance and Administration Section | | | | | |
| | Finance and Admin Section Chief | | | | | |
| | Cost Unit | | | | | |
| | Time Tracking Unit | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| * Pre-chec | ked boxes indicate Stations/positions that s | hould be | e activated for eve | ry response | | |
| 12. Key Res | sources required for the FIRST Operational I | Period | | | | |
| Resource | | | # Requested | ETA | Location / Assignment | gnment |
| | | | | am / pm | | |
| | | | | am / pm | | |
| | | | | am / pm | | |
| | | | | am / pm | | |
| | | | | • | • | |
| 13. Operat | ional Period Time Frame (Date , Hours): | | | | | |
| 14. Time fo | or first Command and General Staff Meeting | ; : | am / pm | | | |

| 15. Shelter Layout Diagram: Insert Here | |
|---|-----------|
| | Continued |
| 16.Maps Insert Here | |
| | |
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REGIONAL SHELTER COMMAND PLANNING

ICS 202 - INCIDENT OBJECTIVES & UPDATE FORM

| ICS 202 – INCIDENT | - | How to use this form: Summarize situational information, resource changes and | | | | |
|--|---|---|--|--|--|--|
| Objectives & Update Form | | problems/concerns for the entire response. | | | | |
| 1. Incident Name: | | Purpose: Communicate overall incident objectives | | | | |
| 2. Date 3. Time | | When to fill out: At the start and end of each operational period | | | | |
| 4. Operational Period: | | Completed by: Plans Section | | | | |
| 5. Prepared by: Name: Position: Situation Status Unit | | Approved by: Shelter Branch Manager/Incident Commander | | | | |
| 6. Approved by: Name: Position: Shelter Manager/Incident Commander | | Send to: All Stations | | | | |
| | | Note Well : This form has multiple pages; make sure to complete all fields! Revise to reflect scope and nature of the emergency. | | | | |

Situational Update For the SHELTER Response

(e.g. Shelter population # requests for information -

Status of Completing Objectives / Activities for this Operational Period

| Objective | | Activities | Responsible Station(s) | Completion Status |
|-----------|----------------------------------|------------|---------------------------|----------------------|
| A. | | 1. | | |
| В. | | 1. | | |
| C. | | 1. | | |
| D. | | 1. | | |
| | sions / Policy Changes | | | |
| Time | Description of decision / policy | change | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | Continued |
|-----------------|---|---------------------------|------|-------------------------|------------------|
| Documents / | Products Developed | | | | |
| Time | Name and Description | | | Developed by Station | Location |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Changes in pe | rsonnel and/or resource deployment since la | st update | | | |
| | | | | osition | Current location |
| | | _ | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| List of major r | roblems or concerns since last update | | | | |
| Problems/Cor | | | Reso | olution or recomme | ndation: |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Recommenda | tions for the next operational period (e.g., ob | iectives. tasks. resource | es): | | |
| | , , , , , , , , , , , , , , , , , , , | ,,, | , | | |
| | | | | | |
| | | | | | |
| Other Instruct | ions / Comments: | | | | |
| | , | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

REGIONAL SHELTER COMMAND OPERATIONS

ICS 202B - STATION OBJECTIVE & UPDATE FORM

| | | | How to use this form | | | | |
|---|--|------------------|---|----------------------|--|--|--|
| 1. Incident Name: | | | D | | | | |
| 2. Date 3. Time 4. Operational Period: | | 2 | Purpose: Summarize situational information, status of objective completion, resource changes and problems/concerns <u>for your station</u> . This update will be reviewed by Shelter leadership once Plans Section compiles it with forms from other stations. | | | | |
| 4. Operational | 4. Operational Period. | | leadership once Flans Section compiles it with forms from other stations. | • | | | |
| 5. Station: | | | When to fill out: At the end of the operational period, or as directed by F | Plans | | | |
| 6. Prepared by: | | | Completed by: All stations | | | | |
| Name: | | | | | | | |
| Position: | | | | | | | |
| 7. Approved by | / : | | Approved by: Branch-level Director → Section Chief | | | | |
| Name: Position: | | | | | | | |
| Position. | | | Send to: Branch-level Director → Section Chief → Plans Section | | | | |
| | | | Note Well: | | | | |
| | | | Keep a copy in your station binder for future reference | | | | |
| | | | During shift transfers provide copies to the new station lead | | | | |
| | | | Revise to reflect scope and nature of the emergency. | | | | |
| | | | This form has multiple pages; make sure to complete all fields! | | | | |
| | Situational Update for your station (e.g. # clients, , # requests for information – your station's section in the Shelter plan may contain guidance on what information | | | | | | |
| to include) | # requests ii | or illiorillatic | on – your station's section in the Shelter plan <u>may</u> contain guidance on wh | at illiorillation | | | |
| to merado, | | | | | | | |
| | | | | | | | |
| Your Station's | Objectives / A | Activities for | this Operational Period | | | | |
| Objectives and | Activities | | | Completion Status | | | |
| A. | | | | | | | |
| В. | | | | | | | |
| C. | | | | | | | |
| D. | | | | | | | |
| E. | | | | | | | |
| Major Decisions / Policy Changes made by your station Time Description of decision / policy change | | | | | | | |
| Time | Description (| or decision / | policy change | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

REGIONAL SHELTER COMMAND

ICS 203 - ORGANIZATIONAL ASSIGNMENT LIST

| POSITION 5. INCIDENT COMMAND AND STAF Incident Commander Deputy Safety Officer Information Officer Liaison Officer 6. AGENCY REPRESENTATIVES AGENCY NAME 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director Communications Unit | NAME | 4. OPERATIONAL PER | | 1 | | | | |
|---|----------------------------|---------------------------------|-----------------------|---|--|--|--|--|
| Incident Commander Deputy Safety Officer Information Officer Liaison Officer 6. AGENCY REPRESENTATIVES AGENCY NAME 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Documentation Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | AFF | | IOD (DATE/TIME) | | | | | |
| Incident Commander Deputy Safety Officer Information Officer Liaison Officer 6. AGENCY REPRESENTATIVES AGENCY NAME 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Documentation Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | INCIDENT COMMAND AND STAFF | | | | | | | |
| Deputy Safety Officer Information Officer Liaison Officer 6. AGENCY REPRESENTATIVES AGENCY NAME 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Documentation Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | AFF | 9. OPERATIONS SECT | 9. OPERATIONS SECTION | | | | | |
| Safety Officer Information Officer Liaison Officer 6. AGENCY REPRESENTATIVES AGENCY NAME 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Chief | | | | | | |
| Information Officer Liaison Officer Chaison Officer 6. AGENCY REPRESENTATIVES AGENCY NAME 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Deputy | | | | | | |
| 6. AGENCY REPRESENTATIVES AGENCY NAME 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Documentation Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | A. Branch I- Division/Gro | oups | | | | | |
| 6. AGENCY REPRESENTATIVES AGENCY NAME 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Branch Director | | | | | | |
| 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Deputy | | | | | | |
| 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Division/Group Division/ Group | | | | | | |
| 7. PLANNING SECTION Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Division/ Group | | | | | | |
| Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Division/Group | | | | | | |
| Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Division /Group | | | | | | |
| Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | B. Branch Ii- Divisions/G | Groups | | | | | |
| Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Branch Director | | | | | | |
| Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Deputy | | | | | | |
| Chief Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Division/Group Division/Group | | | | | | |
| Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | 7. PLANNING SECTION | | | | | | | |
| Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Division/Group | | | | | | |
| Situation Unit Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Division/Group | | | | | | |
| Documentation Unit Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| Demobilization Unit Technical Specialists 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | C. Branch lii- Divisions/0 | Groups | | | | | |
| 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Branch Director Deputy | | | | | | |
| 8. LOGISTICS SECTION Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | Demobilization Unit | | | | | | | |
| Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Division/Group | | | | | | |
| Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Division/Group | | | | | | |
| Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | Division/Group | | | | | | |
| Chief Deputy a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| a. SUPPORT BRANCH Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| Director Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| Supply Unit Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| Facilities Unit Ground Support Unit b. SERVICE BRANCH Director | | | | | | | | |
| b. SERVICE BRANCH Director | | | | | | | | |
| b. SERVICE BRANCH Director | | 10. FINANCE/ADMINIS | TRATION SECTION | | | | | |
| Director | | Chief | THORITON GEOTION | | | | | |
| Director | | Deputy | | | | | | |
| Director | | Time Unit | | | | | | |
| | | Procurement Unit | | | | | | |
| | | Compensation/Claims U | Init | | | | | |
| Medical Unit | | Cost Unit | - | | | | | |
| Food Unit | | | I | | | | | |
| | UT\ | | | | | | | |
| PREPARED BY (RESOURCES UNIT) | 111) | | | | | | | |

REGIONAL SHELTER COMMAND LOGISTICS COMMUNICATIONS

ICS 205B- PERSONNEL & COMMUNICATIONS LIST

| 1. Incident Name | | How to use this form | | | | |
|---------------------------------|-------|---|--|--|--|--|
| 2.5. | 2 = | Purpose: | | | | |
| 2. Date 3. Time | | Records responders working in this Operational Period and methods of contacting them. Add rows as needed. | | | | |
| 4. Operational Period. | | When to fill out: At the start of an Operational Period upon assignment of communications equipment, update as appropriate. | | | | |
| 5. Prepared by: Name: Position: | | Completed by: Personnel/Volunteer Unit Leader and Communications Unit Leader | | | | |
| 6. Approve | d by: | Send to: | | | | |
| Name: | | At start of operational period: to all responders as a component of the Incident Action Plan | | | | |
| Position: | | During operational period: to all responders as needed | | | | |
| | | Approved by: Logistics Section Chief | | | | |
| | | Note Well: Revise to reflect scope and nature of the emergency. This form contains multiple pages | | | | |

| Basic Communication Information | | | | | | | |
|---------------------------------|---------|------|-------|-------|--------------------------|----------|-------|
| Station | Name | Room | Email | Phone | Cell / pager/ Radio # | Language | Other |
| Command | Command | | | | | | |
| Incident Commander/Shelter | | | | | | | |
| Manager | | | | | | | |
| Information Officer | | | | | | | |
| Safety Officer | | | | | | | |
| Liaison Officer | | | | | | | |
| Public Health Officer | | | | | | | |
| Plans Section | | | | | | | |
| Plans Manager | | | | | | | |
| Demobilization Unit | | | | | | | |
| Logistics Section | | | | | | | |
| Logistics Section Manager | | | | | | | |
| Service Branch | | | | | | | |
| Service Branch Chief | | | | | | | |
| Communication Unit | | | | | | | |
| Leader | | | | | | | |
| Food Unit Leader | | | | | | | |
| Volunteer Unit Leader | | | | | | | |
| Staffing Unit Leader | | | | | | | |
| Support Branch | | | | | | | |
| Support Branch Manager | | | | | | | |
| Facilities Unit Leader | | | | | | | |
| Supplies Unit Leader | | | | | | | |
| Donation Unit Leader | | | | | | | |

Franklin County Regional Shelter Plan - July 2016

Appendix C: Forms and Lists

| Finance Section | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|
| Finance Section Chief | | | | | | | |
| Time Tracking Unit Leader | | | | | | | |
| Cost Unit Leader | | | | | | | |
| Operations Section | | | | | | | |
| Shelter Branch Manager | | | | | | | |
| Ombudsman | | | | | | | |
| FNSS Advisor | | | | | | | |
| Registration Team Leader | | | | | | | |
| Dormitory Team Leader | | | | | | | |
| Childcare Assistance Unit | | | | | | | |
| Medical Team Leader | | | | | | | |
| Behavioral Health Unit | | | | | | | |
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REGIONAL SHELTER COMMAND SAFETY OFFICER

ICS 206 -RESPONDER MEDICAL PLAN

| 1. Incident Name | | | How to use this form | | | | | |
|---|-------------------|----------------------------|---|--|--|--|--|--|
| 2. Date | 3. Time | | on medical emergency resources and personal protective for shelter responder use. | | | | | |
| 1. Operational Perio | od: | When to fill out: At the b | peginning of the Operational Period | | | | | |
| | | Completed by: Safety Of | Completed by: Safety Officer | | | | | |
| | | | Approved by: I C/Shelter Branch Manager | | | | | |
| 5. Prepared by: | | | | | | | | |
| Name: | | Send to: All responders a | Send to: All responders as a component of the Incident Action Plan | | | | | |
| Position: Safety Off | icer | | | | | | | |
| 6. Approved by: | | | | | | | | |
| Name: | | Note Well: Revise to refl | ect scope and nature of the emergency. | | | | | |
| Position: IC/ Shelter | | | | | | | | |
| Safety Message/Po | olicies | | | | | | | |
| Force Protection: Eligible: Type: Location: | | | | | | | | |
| Instructions on whe | en and how to ask | for medical help: | | | | | | |
| Location of Medica | l Aid Stations: | | | | | | | |
| Personal Protective | e Equipment | | | | | | | |
| Position / Station | | РРЕ Туре | Instructions for Use | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Other Instructions: | | | | | | | | |

REGIONAL SHELTER COMMAND

ICS 211 - PERSONNEL SIGN-IN

| 1. Incident Name: | | How to use this form | | | | | |
|--|------------|--|--|--|--|--|--|
| 2. Date | 3. Time | Purpose: Records the time each responder is working for reimbursement purposes. Each room with responders should use one form per operational period. | | | | | |
| 4. Operational P | eriod | When to fill out: Anytime responders reports to duty, is relieved or takes a break of 15 min or more. | | | | | |
| 5. Station(s): | | Completed by: responders | | | | | |
| 6. Prepared by: Name: Position: | | Send to: Time Tracking Unit Leader in the Finance Section at the end of the Operational Period Time Tracking Unit Leader in the Finance Section or Volunteer Unit Leader in the Logistics Support Branch | | | | | |
| 7. Approved by : Name: Position: Time Unit Leader or Vo Unit Leader | e Tracking | Note Well: Add rows as needed May include multiple pages, copy all pages | | | | | |
| | | | | | | | |

| Personnel | Information | | | | | | | Time 1 | [racking | g | | | |
|-----------|-------------|------|----------------|----|-----|----|-----|--------|----------|----|-----|----|-----|
| Station | Position | Name | Job class | In | Out | In | Out | In | Out | In | Out | In | Out |
| | | | ☐ Credentialed | | | | | | | | | | |
| | | | ☐ CORI | | | | | | | | | | |
| | | | ☐ SORI | | | | | | | | | | |
| | | | □ SUV | | | | | | | | | | |
| | | | ☐ Badge # | | | | | | | | | | |
| | | | ☐ Credentialed | | | | | | | | | | |
| | | | ☐ CORI | | | | | | | | | | |
| | | | ☐ SORI | | | | | | | | | | |
| | | | □ SUV | | | | | | | | | | |
| | | | ☐ Badge# | | | | | | | | | | |
| | | | ☐ Credentialed | | | | | | | | | | |
| | | | ☐ CORI | | | | | | | | | | |
| | | | ☐ SORI | | | | | | | | | | |
| | | | □ SUV | | | | | | | | | | |
| | | | ☐ Badge# | | | | | | | | | | |
| | | | ☐ Credentialed | | | | | | | | | | |
| | | | ☐ CORI | | | | | | | | | | |
| | | | ☐ SORI | | | | | | | | | | |
| | | | □ SUV | | | | | | | | | | |
| | | | ☐ Badge# | | | | | | | | | | |
| | | | ☐ Credentialed | | | | | | | | | | |
| | | | ☐ CORI | | | | | | | | | | |
| | | | ☐ SORI | | | | | | | | | | |
| | | | □ SUV | | | | | | | | | | |
| | | | ☐ Badge# | | | | | | | | | | |

REGIONAL SHELTER COMMAND FINANCE

ICS 210 - RESOURCE STATUS FINANCE TRACKING

| 1. Incident Name: | | | 2. Operational Per | r iod: Da | te From: | Date To: | |
|--------------------|-----------------|-------------|--------------------|------------------|------------|-----------|---------|
| | | | | Tir | ne From: | Time To: | |
| 3. Resource | 4. Requested by | 5. <i>A</i> | Authorized by | | 6. To/From | 7. Time a | nd Date |
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| 8. Comments: | | | | | | | |
| 9. Prepared by: Na | ame: | | Position/Title: | | Signatur | ·e: | |
| ICS 210 | | | Date/Time: | | | | |

REGIONAL SHELTER COMMAND

ICS 213 - GENERAL MESSAGE/RESOURCE REQUEST

| 1. Incident Name: | | How to use this form: |
|-----------------------------------|----------|--|
| 2. Date | 3. Time | Purpose: Transmit any messages from one responder to another (usually used in conjunction with a runner) To transmit any personnel or resource request |
| 4. Operational Perio | od: | When to fill out :Anytime |
| 5. From: Name: Position: | | Completed by: Any shelter staff |
| 6. To: Name: Position: | | Approved by: Resource requests for personnel or large amount of resources must be approved by Branch-level Director |
| | | ■ Send to: Messages: intended recipients Resource Requests: Branch-level Director → Section Chief → Logistics Section |
| 7. Subject: | | |
| 8. Message: | | |
| 9. Resource Request | : | |
| 10. Reply: | | |
| 11. Date and Time or | f reply: | |
| 12. Person replying: Position: | | |

REGIONAL SHELTER COMMAND LOGISTICS

ICS 308 RESOURCE REQUEST FORM

| 1. Incident Name: | | | How to use this form: | | | | | | |
|--------------------------------|--------------|----------------|---|---|------------------------|-----------------|----------------------|--|--|
| 2. Date: | | | Purpose: To transmit any personnel or resource request | | | | | | |
| 3. Operational Perio | d | 4. Time | When to complete | : Anytime durii | ng the Operatio | nal Period | | | |
| 5. Station: | | | Completed By: Any Shelter Staff | | | | | | |
| 6. Prepared by: Name Position: | | | Approved By: Your supervisor Resource requests for personnel or large amount of resources must be approved by Branch-level Director | | | | | | |
| 7. Approved by: Name Position | | | Send to: Supervisor → Bran | Send to: Supervisor → Branch-level Director → Section Chief → Logistics Section | | | | | |
| Resource Order (com | pleted by | requestor) | | | | Order Sta | | | |
| Quantity | Detailed ite | em description | | Requested arrival date / time | Priority | Order number | Final Disposition | | |
| | | | | | ☐ Urgent☐ Routine☐ Low | | | | |
| | | | | | ☐ Urgent☐ Routine☐ Low | | | | |
| | | | | | ☐ Urgent☐ Routine☐ Low | | | | |
| | | | | | ☐ Urgent☐ Routine☐ Low | | | | |
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| | | | | | ☐ Urgent☐ Routine☐ Low | | | | |
| | | | | | ☐ Urgent☐ Routine☐ Low | | | | |
| | | | | | ☐ Urgent☐ Routine☐ Low | | | | |
| Logistics Notes: | | | | | | | | | |
| Logistics Chief Signati | ure of Appr | oval: | | | Date / Time: | | | | |
| | | | | | 1 | Co | ntinued | | |

Franklin County Regional Shelter Plan - July 2016 Appendix C: Forms and Lists

| Documents | / Products Developed | | | |
|---------------|-------------------------------------|----------------------|-----------------------|-------------------------|
| Time | Name and Description | | Location | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Changes in p | ersonnel and/or resource deploym | ent since last situa | tion status update | |
| Resource (in | clude name if personnel) | Time of change | Disposition | Current Location |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| List of major | problems or concerns since last up | odate: | | |
| | | | | |
| Recommend | ations for the next operational per | iod (e.g., objective | s, tasks, resources): | |
| | | | | |
| Other comm | ents: | | | |
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REGIONAL SHELTER COMMAND OPERATIONS INCIDENT REPORT

| | Comple | te this section i | if an injury | occurred o | equipmen | t was dam | aged. | | |
|--|--|--------------------|---------------|----------------|---------------|----------------|-------------|-------------------|------------|
| | An incident is an event that | caused injury to | a person or | damage to ed | quipment, fa | cilities, or m | naterial | S. | |
| | A near miss is an event that | potentially could | d have cause | ed injury to a | person or da | mage to equ | uipmen | t, facilities, or | materials. |
| Form completed by: Person involved in incident: | | | | | | | | | |
| Witr | ess(es): | | | | | | | | |
| Pers | Personnel ICS Role: | | | | | | | | |
| Date | of incident: | Time of inciden | t: | | □A.M. | □P.M. | Date | reported: | |
| Stati | on and location where incide | nt occurred: | | | | | | | |
| Wor | ker's shift on day of injury, fro | om: | | □A.M. | □P.M. | to: | | □A.M. | □P.M. |
| Natu | re of injury (such as strain, co | ut, bruise, needle | stick etc.): | | | | | | |
| Body | parts affected (such as left h | nand or right ankl | le): | | | | | | |
| Med | ical treatment required: | □None | ☐ First ai | d | | □Hospit | tal or p | hysician | |
| Nam | e of hospital or attending ph | ysician: | | | | | | | |
| Was | Was worker hospitalized overnight as a patient? ☐Yes ☐No | | | | | | | | |
| Did v | vorker leave the shelter beca | use of the injury | ? □ Yes | □No If y | es, what time | e: | | ☐ A.M. | □P.M. |
| Date | worker/volunteer returned | to regular duty: | | Date worke | er returned v | vith light-du | ıty resti | rictions: | |
| Desc | ribe incident fully (use back o | of sheet if necess | ary, or sketo | ch on back of | sheet if need | led to clarify | /): | | |
| List a | all equipment, machinery, ma | iterials, or chemi | cals worker | was using wh | en incident o | occurred: | | | |
| Iden | tify factors you believe contri | buted to or caus | ed the incid | ent: | | | | | |
| Wer | e proper procedures being fo | llowed when inci | dent occurr | ed? 🗌 Yes | ☐ No | | | | |
| If no | , explain: | | | | | | | | |
| Was | worker wearing proper perso | onal protective e | quipment? [| N/A | Yes 🗌 No | ı | | | |
| If no | , explain: | | | | | | | | |
| Are | changes necessary to prevent | recurrence? | Yes No |) | | | | | |
| If ye | s, explain: | | | | | | | | |
| Wor | ker signature: | | | | | Date: | | | |
| Supe | ervisor signature: | | | | | Date: | | | |
| No | Please forward th te: If an employee or voluntee forwarded to the Clinic | | treatment f | rom a hospital | or physician, | additional f | orms ne | ed to be filled | out and |

Franklin County Regional Shelter Plan - July 2016 Appendix C: Forms and Lists

REGIONAL SHELTER COMMAND OPERATIONS

COMPLAINT FORM

Complaint Description

| Name of Involved Parties | Contact Information | | | |
|--|----------------------|--|--|--|
| Complainant: | | | | |
| Other: | | | | |
| | | | | |
| | | | | |
| Regional Shelter Manager | Contact Information: | | | |
| | | | | |
| Date of Complaint: | Date of Incident: | | | |
| Complaint Description: Who, What, Where, Why? | | | | |
| | | | | |
| | | | | |
| | | | | |
| Correctiv | Date | | | |
| | | | | |
| Describe the Corrective Actions: | | | | |
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| Signa | | | | |
| Signal Regional Shelter Manager | Print | | | |
| Signa Regional Shelter Manager Ombudsman S | Print Print | | | |

REGIONAL SHELTER OPERATIONS

ACTION LOG

| _ | • | | | | | | | |
|----|----|---|---|---|---|---|---|---|
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| | | | | | | | | |

Shelter Assignment:

Issues and concerns may arise during shelter operations. Use the Action Log to record the incident and the action(s) you took to address it. Under the "Incident" column, record the issue or concern and under the "Action Taken" column, describe the action you took in response. Make sure to record the date and time of the events and note who was involved in the incident.

| Supervisor: | | | |
|-------------|--------------|-----------|---------------------|
| Incident | Action Taken | Date/Time | Involved Parties |
| | | | |
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REGIONAL SHELTER COMAMAND OPERATIONS

SHELTER POLICY CHECKLIST

| | SHELIER POLICY CHECKLIST |
|-------------|--|
| | Establish policies related to Shelter Operations. |
| | Check those that apply below, or develop your own and place them in the chart below. |
| | Statewide Policy Guidelines |
| \boxtimes | No one may be turned away from any Regional Shelter |
| \boxtimes | Massachusetts will accept out of state medical licenses only when the individual is deployed through the Emergency System for Advance Registration of Volunteer Health Professionals (MSAR) through an EMAC request made by MEMA |
| | Requesting Resources from MEMA |
| | Requesting Additional supplies |
| Ш | Shelter Branch Manager calls EOC to report dwindling inventories |
| | Local EOC contacts other Regional Shelters to assess inventories |
| | Local EOC contacts regional MEMA office to request additional materiel. |
| | Regional MEMA office relays request to other communities in the region OR to the state emergency operations |
| | center (SEOC), depending on nature of incident. |
| П | Authorization to Distribute Medication |
| | Personnel authorized to dispense medication will be determined by the Shelter Branch Manager, in consultation with the |
| | Incident Commander in accordance with standing orders. Proof of credentials required. In Massachusetts, a pharmacist is |
| | not required to be present, as a waiver exists. |
| | Procuring Prescriptions: |
| П | Standing Orders: The SHELTER operates under standing orders from the local medical officer who is a registered physician. |
| | In state declared emergencies, standing orders and protocols will be issued by the Department of Public Health to medical |
| | practitioners. Altered standards of care may be issued by the State. |
| | Unaccompanied Minors |
| | Distribution services to unaccompanied minors will be at the discretion of the Incident Commander, in consultation with |
| | the Shelter Branch Manager, following due diligence or on a case by case basis, depending on the scope and nature of the |
| | incident requiring Shelter activation. Guidance will likely be issued by DPH or MEMA. |
| | Identification |
| | Shelter residents must produce an acceptable form of identification in order to be admitted. |
| | Acceptable forms of identification include these original documents (not copies): |
| | Driver's license |
| | State issued ID |
| | School identification card |
| | Valid passport |
| | Unacceptable forms of identification: |
| | Social security card |
| | Credit card |
| | Birth Certificate |
| | Expired passport |
| | Yearbook |
| | Written physical description |
| | |
| | Confidentiality/ HIPPA? |

| Media: No personnel associated with Shelter Operations will speak to the press without the express written authorization of the Incident Commander. |
|---|
| Media will, will not be allowed at the Shelter site. Press conferences will be conducted at: [add location here] |
| SHELTER personnel will protect patient/client confidentiality at all times. All staff and volunteers will sign a confidentiality agreement. |
| Authorization to use Shelter site |
| MOU available [indicate location] Community Emergency Management Plan (CEMP) Other (specify) |
| Procurement of Private Property |
| The Massachusetts Civil Defense Act outlines the use of private property during a declared emergency. (See Background information templates for model orders). If you plan to use this, add more detail here. |
| Use of Force |
| Massachusetts 'Use of Force" policy guidelines for Law Enforcement, including the Community Caretaking doctrine and usual and customary force will be followed. [Add more detail here, based on security plan] |
| Volunteer Requirements: Handling Spontaneous, Unidentified Volunteers |
| All staff/volunteers will be credentialed and CORI/SORI checked before working at any shelter site: Criminal History Systems Board 617-660-4640 www.state.ma.us/chsb/cori/cori.html Sex Offender Registry Board 978-740-6400 http://www.state.ma.us/sorb/ |
| All volunteers/staff must display visible official Shelter Identification at all times. |
| Spontaneous volunteers with proof of medical credentials will be allowed to serve in clinical capacity appropriate to their license/credential. |
| Spontaneous volunteers without a copy of the license and whose credentials cannot be verified will be assigned to non-clinical roles. |
| Spontaneous volunteers ID will indicate that they are such. (Designated by a colored dot or other marker, approved by the IC) [Specify]. |
| Will not accept spontaneous, unidentified volunteers. |
| Safety |
| PPE: All staff and volunteers will use standard precautions at all times. Additional PPE requirements will be determined by the IC, in consultation with the medical Team Leader. |
| Force Protection: Force Protection rosters will be determined by the Incident Commander. |
| Needle Stick: Customary needle stick protocol will be followed [Add your protocol here] |
| Emergency Medical Services [will be/ will not] be available. |
| First Aid Each Regional Shelter site will maintain a First Aid Kit. [Add who will have access to this, who controls it and other related policies] |
| AED. [If an AED is available, state your policy re who may use it, where it is located etc.] |
| Emergency medical equipment for adverse reactions will be performed by EMS with their own equipment and supplies. |
| Continued |

| Registered Sex Offenders in Disaster Shelters |
|--|
| During shelter registration, the sex offender should disclose the information. Local law enforcement should work with registration staff and the security officer to determine what is best for the safety of those in the shelter. It will need to be reviewed on a case-by-case basis. |
| Childcare Safety |
| A child may never be alone and unaccompanied In the Childcare area, when children are present, at least two adults must be present at all times. No child should be left alone with a single adult who is not its parent, guardian or caregiver. |
| The Unit leader must be at least 21 years of age and all staff members must be at least 18 yrs. |
| Children will only be released to the parent, guardian, caregiver or designee listed on the registration form. |
| The parents, guardians or caregivers are responsible for identifying any special needs for the child/children (food allergies, behavioral issues, medications, etc.) |
| Shelter Rules |
| The following shelter rules will be enforced to protect all clients: |
| All clients must sign in upon entering the shelter. |
| All visitors must sign in and sign out. |
| You are responsible for your belongings. Keep valuable s locked in cars or keep them with you, at all times. The shelter is not responsible for lost, stolen, or damaged items. |
| Weapons are NOT permitted in the shelter (except those that may be carried by security personnel.) |
| Alcohol or illegal drugs are NOT permitted in the shelter. |
| Parents are responsible for controlling the actions and whereabouts of their children. Children may not be left unattended. |
| Keep noise levels to a minimum during all hours of the day. Quiet hours are observed between 10:00 pm and 7:00 am. |
| All clients must sign out before leaving the shelter. |
| Hot meals are provided at 7:00 AM, Noon and 5:00 PM. Snacks and drinks are available at all times in the cafeteria area. Please do not remove food from the cafeteria area. |
| We appreciate your help with keeping the shelter neat and tidy. |
| Personnel Policies |
| Workers compensation policies. In some communities these may applied to both paid staff and volunteers. Specify. [Add policy outline here] |
| Other liability protections [Specify here]: Paid Staff and Volunteers |
| Specify community emergency compensation policy [Specify here]. |
| Flexible Work options policy for paid staff [Specify here] |
| Stand Down Orders |
| If at any time the Safety Officer or the Incident Commander issues a stand down order, the Shelter site will be deactivated. |
| Regional Shelter Plan Added to CEMP |

REGIONAL SHELTER COMMAND FINANCE INVOICE

INVOICE

Regional Shelter Host Community Municipality of [City/Town]

INVOICE # [100] DATE: JULY 29, 2016

[Contact Name]

[Title]

[Street Address]

[City, ST ZIP Code]

Phone [000.000.0000] Fax [000.000.0000]

[e-mail]

[Name] CUSTOMER ID # [ABC12345]

To [Title]

[Municipality/Organization]

[Street Address]

[City, ST ZIP Code]

[Phone]

[e-mail]

| QTY | ITEM # | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|-----|--------|-------------|------------|------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | TOTAL | |

Make all checks payable to [Municipality/Name]

and mail to [Address] or fax to [Fax Number]

THANK YOU

REGIONAL SHELTER COMMAND PIO MEDIA CALL INTAKE FORM Time of Call Date am/pm Inquiry taken by Name Position Deadline: ☐ ASAP ☐ 2 hours ☐ Today am ☐Today pm ☐ Other Type of Media Outlet ☐ Local □ TV Name ☐ Regional ☐ Daily/Wire Phone ☐ National ☐ Radio Fax ☐ Magazine ☐ Other **Email** Caller Information Caller's name: (Print first and last) Caller's contact information: Phone: Fax: E-mail: **Information Request** Request Type **Topic** ☐ Subject Matter Expert questions ■ Numbers ☐ Interview (name request) ☐ Response/Investigation_ ☐ Background Information ☐ Health/disease issue/treatment ☐ Fact checking ☐ Hot issue 1 □ Update ☐ Hot issue 2 ☐ Return call to press/Public Information Officer ☐ Other **Action Information** Action needed **Action completed** ☐ Return call expected from Public Information Officer Date/time completed ☐ Return call expected from Subject Matter Expert Date/time completed ☐ Other Date/time completed Suggested triage priority ☐ Level A (immediate) ☐ Level B (urgent, within 24 hrs.) ☐Level C **Results** ☐ No action needed; call closed by: Name & Position ☐ Answered questions Notes ☐ Referred to internet ☐ Referred to PIO

☐ Referred to outside agency

☐ Other

PRESS RELEASE: SHELTER UPDATE

[MUNICIPALITY/ENTITY]

NEWS RELEASE

For immediate release: [Insert Date and Time]

Contacts: [Contact 1 Name] [Contact 1 Phone]

[Contact 2 Name] [Contact 2 Phone]

NOTICE OF [TYPE OF EMERGENCY] [WARNING/WATCH]

[Name of Town or Location] — The [Municipality/ Entity] has issued a [Type of Emergency] [Warning/Watch]. Public safety officials are monitoring the situation and will continue to provide details as the situation develops.

Should conditions warrant, the [Municipality/ Entity] will open local emergency shelters. Further shelter information will be provided in upcoming releases.

[Insert additional information about how to handle specific emergency]

For more information, please go to the following websites and phone hotlines. Do not call 911 unless there is an emergency.

[List of local, state, and federal emergency websites as applicable]

Emergency Phone Hotlines:

•

•

[List of local, state, and federal emergency phone numbers as applicable]

•

PRESS RELEASE: REQUEST FOR SHELTER VOLUNTEERS

[MUNICIPALITY/ENTITY]

NEWS RELEASE

For immediate release: July 29, 2016 5:49 PM

Contacts: [Contact 1 Name] [Contact 1 Phone]

[Contact 2 Name] [Contact 2 Phone]

REQUEST FOR EMERGENCY SHELTER VOLUNTEERS

[Name of town or location] — the [Municipality/Entity] is currently asking volunteers to provide assistance in the staffing of the [Name of Emergency Shelter]. Volunteers are needed to fill the following positions:

[Select as many as apply or add others]

- Shelter Manager
- Shelter Supervisor
- Registrar
- Dormitory Management Associate
- Feeding Associate
- Information Associate
- Donations Associate

For more information about these positions and about volunteering for shelter staffing, please contact the shelter at [Phone Number for Shelter].

For more information about the [Type of Emergency], please use the following websites and phone hotlines. Do not call 911 unless there is an emergency.

Websites:

[List of Local, State, And Federal Emergency Websites As Applicable]

- _
- •
- .

Emergency Phone Hotlines:

[List of Local, State, and Federal Emergency Phone Numbers as Applicable]

- •
- •
- •

PRESS RELEASE: REQUEST FOR EMERGENCY SHELTER DONATIONS

[MUNICIPALITY/ENTITY]

NEWS RELEASE

For immediate release: [Insert Date and Time]

Contacts: [Contact 1 Name] [Contact 1 Phone]

[Contact 2 Name] [Contact 2 Phone]

REQUEST FOR EMERGENCY SHELTER DONATIONS

[Name of town or location] — the [Municipality/Entity] is currently asking for donations to provide assistance in the operation of the [Name of Emergency Shelter].

Financial donations can be provided through [Entity/Mechanism through Which Donations Can Be Provided].

Additionally, the following items can be donated at [Location for Donating Items]:

[List of items needed for shelter operations – blankets, clothing, medical supplies, pet supplies, etc.]

[Do/do not] take items to the shelter.

Please note that food donations will be accepted with prior arrangements from licensed food establishments. Donations from individuals cannot be accepted.

For more information about donations and requested services, please contact [Note contact name/position] at [phone number].

For more information about the [Type of Emergency], please use the following websites and phone hotlines. Do not call 911, unless there is an emergency.

Websites:

[List of local, state, and federal emergency websites as applicable]

:

Emergency phone hotlines:

PRESS RELEASE: EMERGENCY SHELTER OPENING

[MUNICIPALITY/ENTITY]

NEWS RELEASE

For Immediate Release [Insert Date and Time]

Contacts: [Contact 1 Name] [Contact 1 Phone]

[Contact 2 Name] [Contact 2 Phone]

NOTICE OF SHELTER OPENINGS

[Name of town or location] — in response to the [Type Of Emergency Event], [Municipality/Entity] has set up a [Local/Regional Emergency Shelter(s]).

The facilities will be open and ready for residents as of [opening time and date].

The shelter(s) are at the following locations:

- [Emergency Shelter Location 1]
- [Emergency Shelter Location 2]
- [etc.]

The following shelter services will be available:

- Cots and blankets
- Food and drink
- Health and counseling services
- Language translation
- Pet sheltering facilities

The facility is able to accommodate people with [list type: functional needs, including but not limited to residents with children, medical needs, and limited mobility].

No identification is required to check-in to the shelters.

Please bring any vital medications, clothing, bedding, and personal supplies.

Please do not bring your own food or items that are not necessities, as there is limited storage space available.

If you have pets, the following emergency shelters from the list above will be able to assist you: [List of Pet Friendly Emergency Shelters].

[Insert additional information about how to handle specific emergency]

For more information about the [type of emergency], please use the following websites and phone hotlines. Do not call 911, unless there is an emergency.

Websites: [List of local, state, and federal emergency websites as applicable]

Emergency phone hotlines: [list of local, state, and federal emergency phone numbers as applicable]

PRESS RELEASE: STATUS OF SERVICES AT SHELTER FACILITY

[MUNICIPALITY/ENTITY]

NEWS RELEASE

For Immediate Release [Insert Date and Time]

Contacts: [Contact 1 Name] [Contact 1 Phone]

[Contact 2 Name] [Contact 2 Phone]

STATUS OF [TYPE OF SHELTER SERVICE] SERVICES AT SHELTERING FACILITY

[Name of town or location] — this release is to announce the status of services at the [Name of Emergency Shelter]. The shelter currently has the following services:

[List of services available at emergency shelter location 1]

- •
- -

[If applicable] Services not provided at this shelter can be found at the following shelters:

[Emergency shelter 1] – [Type of shelter service]

[Insert additional information about how to handle specific emergency]

For more information, please use the following websites and phone hotlines. Do not call 911, unless there is an emergency

Websites:

[List of local, state, and federal emergency websites as applicable]

•

Emergency phone hotlines:

[List of local, state, and federal emergency phone numbers as applicable]

PRESS RELEASE: NOTICE THAT SHELTER IS AT CAPACITY

[MUNICIPALITY/ENTITY]

NEWS RELEASE

For immediate release [Insert Date and Time]

Contacts: [Contact 1 Name] [Contact 1 Phone]

[Contact 2 Name] [Contact 2 Phone]

NOTICE OF SHELTER CAPACITY REACHED

[Name of Town or Location] — The Following Emergency Shelter Has Reached Its Capacity And Can No Longer Accept Additional Residents:

For Residents Who Are Still Seeking Sheltering Facilities, The Following Nearby Shelters Are Open And Still Accepting New Residents:

- [Emergency Shelter Location 1]
- [Emergency Shelter Location 2]

The following shelter services will be available:

- Cots and blankets
- Food and drink
- Health and counseling services
- Language translation
- Pet sheltering facilities

The facility is able to accommodate members of the public with functional needs, including but not limited to residents with children, medical needs, and limited mobility.

No identification is required to check-in to the shelters.

Please bring any vital medications, clothing, bedding, and pet necessities.

Please do not bring your own food or items that are not necessities, as there is limited storage space available at the shelter.

If you have pets, the following emergency shelters from the list above will be able to assist you: [List of Pet Friendly Emergency Shelters].

[Insert Additional Information about How to Handle Specific Emergency]

For more information, please utilize the following websites and phone hotlines. Do not call 911, unless there is an emergency

Websites:

[List of local, state, and federal emergency websites as applicable]

Emergency phone hotlines: [List of local, state, and federal emergency phone numbers as applicable].

Franklin County Regional Shelter Plan - July 2016 Appendix C: Forms and Lists

PRESS RELEASE: NOTICE OF SHELTER CLOSING

[MUNICIPALITY/ENTITY]

NEWS RELEASE

For immediate release: [Insert Date and Time]

Contacts: [Contact 1 Name] [Contact 1 Phone]

[Contact 2 Name] [Contact 2 Phone]

NOTICE OF SHELTER CLOSING

• [Name Of Town Or Location] — Because of changing conditions, the local emergency shelters set up for the [TYPE OF EMERGENCY EVENT] will be closing at [Closing Time and Date].

The shelters to be closed are located at:

- [Emergency Shelter Location 1]
- [Emergency Shelter Location 2]
- [ETC.]

[IF APPLICABLE] For residents still in need of emergency sheltering services, the following shelters are still in operation:

- [Emergency Shelter Location 1]
- [Emergency Shelter Location 2]
- [Etc.]

[insert additional information about how to handle specific emergency]

For more information, please use the following websites and phone hotlines. Do not call 911, unless there is an emergency.

Websites:

[List of local, state, and federal emergency websites as applicable]

- _

[List of local, state, and federal emergency phone numbers as applicable]

- •
- •

SHELTER BULLETIN: STAFF MEETING ANNOUNCEMENT

For immediate release: [Insert Date and Time]

Shelter Information Bulletin

Contacts: [Contact 1 Name] [Contact 1 Phone]

[Contact 2 Name] [Contact 2 Phone]

STAFF MEETING ANNOUNCEMENT

[NAME OF SHELTER] will hold a staff meeting at [Date and Time of Meeting].

The following staff members should attend the meeting:

[LIST THE POSITIONS]

Topics to be discussed at the staff meeting include:

[SELECT ALL THAT APPLY]

- Functional needs provisions
- Food service
- Media communications
- Status of emergency
- General resident accommodations
- The date and time of our next staff meeting

For more information contact [Staff Contact Name] At [Contact Phone Number].

SHELTER BULLETIN: RESIDENT MEETING ANNOUNCEMENT

For immediate release: [Insert Date, Time and Location]

Shelter Information Bulletin

Contacts: [Contact 1 Name] [Contact 1 Phone]

[Contact 2 Name] [Contact 2 Phone]

RESIDENT MEETING ANNOUNCEMENT

[NAME OF SHELTER] will hold a meeting of all residents at [Date and Time of Meeting].

At least one member of each family should attend.

Topics to be discussed at the staff meeting include:

[SELECT ALL THAT APPLY]

- An update on the status of the emergency
- Services that are now available to residents
- General announcements
- Questions and answers
- · The time of our next resident meeting

For more information contact [Staff Contact Name] At [Contact Phone Number].

REGIONAL SHELTER PLANNING

SHELTER COMMUNICATION CAPABILITIES

Pre-identify tactical communication resources available to the shelter. Ensure that shelter staff is able to get support or information about the correct use of communications equipment.

This survey should be reviewed by the Regional Shelter Supervisor and a facility representative at the walk-through prior to opening the shelter.

Check all that apply. List the name and phone number of personnel who can answer questions about the use of each resource:

| ٧ | ltem | Contact Person | Contact Information (Phone) |
|---|--|----------------|--------------------------------|
| | Intercom System | | |
| | Handheld Radios | | |
| | Number of Radios for Shelter Use: | | |
| | Number and Location of Chargers: | | |
| | Bull Horn | | |
| | Telephone systems (Note any special instructions) | | |
| | Fax Machine/Landline | | |
| | Number: | | |
| | Internet Access | | |
| | Guest Wi-Fi Access For Residents Username: Password: | | |
| | Signage (Note the type of signage, where stored, if key is needed, etc.) | | |
| | Ham Radio Operators | | |
| | | | |

REGIONAL SHELTER COMMAND LOGISTICS

Shelter Supply Locations

| Туре | Location | Contact Name | Contact Information | Notes |
|-----------------------|---|--------------|---------------------|--|
| Regional Shelter MOUs | See Shelter appendix | | | |
| Local Shelter MOU's | CEMP plan | EMD | | |
| Supply List | See Shelter Supply List | | | |
| State Supplies | MEMA State Resource List Resource Management System (RMS) | ESF 6 Desk | 508-820-2000 | |
| Regional Assets | Western Homeland Security Advisory Council | | | Shelter Trailers Disaster Animal Response Trailers Portable Hwy Signs Portable Lights |
| Pre-positioned Assets | | | | J |
| | UMass Amherst | | | X Cots |
| Local assets | | | | |
| | | | | |
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| | | | | |

| Unit | Item | Description | Quantity (100-person shelter for 1 week) | Notes |
|------------------|---|-------------|---|-------|
| ARC Medic al Kit | 3-ring binder with tab dividers | | 1 | |
| ARC Medic al Kit | 3x5" index cards | | 1 package each | |
| ARC Medic al Kit | battery operated radio | | 1 | |
| ARC Medic al Kit | rolls paper towels | | 2 | |
| ARC Medic al Kit | all purpose cleaner | | 1 | |
| ARC Medic al Kit | Antiseptic | | 1 package | |
| ARC Medic al Kit | box of trash bags | | 1 | |
| ARC Medic al Kit | box safety pins | | 1 | |
| ARC Medic al Kit | box sanitary napkins | | 1 | |
| ARC Medic al Kit | box staples | | 1 | |
| ARC Medic al Kit | box thumb tacks | | 1 | |
| ARC Medic al Kit | boxes facial tissue | | 2 | |
| ARC Medic al Kit | boxes paper clips | | 2 | |
| ARC Medic al Kit | Carbon paper | | 1 package | |
| ARC Medic al Kit | Clip boards | | 2 | |
| ARC Medic al Kit | Directional Arrows | | 5 | |
| ARC Medic al Kit | Disposable diapers | | 1 package | |
| ARC Medic al Kit | Easel paper | | 1 pad | |
| ARC Medic al Kit | Electric lantern/battery | | 1 | |
| ARC Medic al Kit | File folders/labels | | 24 | |
| ARC Medic al Kit | Flashlight/battery | | 1 | |
| ARC Medic al Kit | Large black magic markers | | 2 | |
| ARC Medic al Kit | manual hole punch | | 1 | |
| ARC Medic al Kit | package rubber bands | | 1 package | |
| ARC Medic al Kit | Paper napkins | | 1 package | |
| ARC Medic al Kit | paper tablets | | 4 | |
| ARC Medic al Kit | pencil sharpener | | 1 | |
| ARC Medic al Kit | pencils and pens | | 12 | |
| ARC Medic al Kit | pre-moistened towelettes | | 50 | |
| ARC Medic al Kit | Registration Forms | | 100 | |
| ARC Medic al Kit | roles toilet tissue | | 6 | |
| ARC Medic al Kit | roll orange tape for traffic control | | 1 | |
| ARC Medic al Kit | roll Scotch tape | | 1 | |
| ARC Medic al Kit | rolls masking tape | | 2 | |
| ARC Medic al Kit | Scissors | | 1 | |
| ARC Medic al Kit | Sign Strips | | 5 | |
| ARC Medic al Kit | staplers | | 2 | |
| ARC Medic al Kit | Temporary Name Badges & Holders | | 2 | |
| ARC Medic al Kit | Utility Pole IDs | | 5 | |
| ARC Medic al Kit | Whistle | | 1 | |
| Childcare | Chairs | | 10 | |
| Childcare | Craft material (paper, glue, scissors, markers, etc.) | | | |

| Unit | ltem | Description | Quantity (100-person shelter for 1 week) | Notes |
|----------------|--|-------------|---|--|
| Childcare | Games | | • | |
| Childcare | Nerf balls and other soft toys | | | |
| Childcare | Paper towels | | 1 roll | |
| Childcare | Paper, pens, markers, signs | | | |
| Childcare | Playpens | | 5 | |
| Childcare | Tables | | 2 | |
| Childcare | Toys | | | |
| Childcare | Trash bags | | 1 roll | |
| Childcare | TV | | | |
| Communications | Access to internet, radio, TV | | | |
| Communications | Air horns | | 2 | |
| Communications | All purpose communications trailer | | | |
| Communications | AM/FM Transistor radios with flashlights | | At least 2 | |
| Communications | Barricade tape | | 3 rolls | |
| Communications | Bull horns | | 2 | |
| Communications | Camera | | 1 | |
| Communications | Computers | | 10-May | |
| Communications | Family radios | | At least 6 | To be used by staff inside the shelter |
| Communications | HAM radio | | At least 1 | |
| Communications | Hand held signs (stop, slow, etc.) | | | As many as needed |
| Communications | Message Boards | | | |
| Communications | Metal whistles | | 5 | |
| Communications | Microphone | | 1 | |
| Communications | Mobile VSAT Satellite Internet Solutions | | | |
| Communications | Multiple phone lines | | | |
| Communications | Pocket compasses | | 1 | |
| Communications | Printer/copier | | 2 | |
| Communications | Satellite telephones | | At least 1 | |
| Communications | Smart phones (or identify staff who have them) | | | Dependent on staff |
| Communications | Solar powered structure | | | |
| Communications | Solar radios | | At least 2 | |
| Communications | Tables, chairs | | 5 tables, 20 chairs | |
| Communications | White Boards | | | |
| Communications | Wireless Router | | 1 | Depends on placement and layout of shelter. More than one may be needed. |
| Donations | Donation sorting area | | | |
| Donations | Donations Tracking Form | | | |
| Donations | Garbage Bags | | | |

| Unit | ltem | Description | Quantity (100-person shelter for 1 week) | Notes |
|-----------|---|----------------------------|---|---|
| Donations | Pens/Pencils | | | |
| Dormitory | Baby bath tubs | | 5 | |
| Dormitory | Blankets | | | Should match number of shelte residents |
| Dormitory | Blankets | | | |
| Dormitory | Chairs | | | |
| Dormitory | Cleaning and sanitizing supplies and equipment | | | |
| Dormitory | Cots | | | Should match number of shelte residents |
| Dormitory | Cots (Accessible) | | | |
| Dormitory | Craft material (paper, glue, scissors, markers, etc.) | | | |
| Dormitory | Cribs | | 5 | |
| Dormitory | Diapers | Baby | 5 bags | |
| Dormitory | Fans | | | Dependent on weather |
| Dormitory | Flashlights/batteries | | | |
| Dormitory | Games | | | |
| Dormitory | Hand sanitizer | | 300 small bottles | |
| Dormitory | Masking Tape (preferably colored) | To mark out space for cots | 5-10 roles | |
| Dormitory | Masking/duct tape | | 10 rolls | |
| Dormitory | Mats | | | Should match number of shelte residents |
| Dormitory | Paper towels | | | |
| Dormitory | Paper, pens, markers, signs | | | |
| Dormitory | Personal toiletries kits (sanitary napkins, toothbrushes, toothpaste, etc.) | | 300 kits | Should match number of shelte residents |
| Dormitory | Pillows | | | Should match number of shelte residents |
| Dormitory | Playpens | | 5 | |
| Dormitory | Pump soaps | | 2 for each bathroom | |
| Dormitory | Shampoo | | 300 small bottles | Should match number of shelte residents |
| Dormitory | Showermats | | 20 | |
| Dormitory | Tables | | | |
| Dormitory | Toilet paper | | | |
| Dormitory | Towels | | | Should match number of shelte residents |
| Dormitory | Toys | | | |
| Dormitory | Trash bags | | | |
| Dormitory | Whistles | | One for each staff | |

| Unit | Item | Description | Quantity (100-person shelter for 1 week) | Notes |
|-----------------|---|------------------------|--|-------|
| Durable Medical | 3 in 1 Commode for over toilet use | 300 lb capacity | 1 | |
| Durable Medical | Assorted utensil holder | | | |
| Durable Medical | Beds, bariatric, on wheels | up to 600 lbs | | |
| Durable Medical | Bedside Commodes | | | |
| Durable Medical | Canes, quad | | 6 each-small base; 2 each- large base; 2 each-bariatric | |
| Durable Medical | Canes, white | | | |
| Durable Medical | Comfort box | | 1 each knit pant, 1 each t-shirt, 1 each pair socks, hygiene items | |
| Durable Medical | Cots (Accessible) | | | |
| Durable Medical | Crutches, adult | | | |
| Durable Medical | Crutches, pediatric | | | |
| Durable Medical | Dressing aid sticks | | | |
| Durable Medical | Egg Crate Padding | | 10 beds and 6 wheelchairs | |
| Durable Medical | Handheld Shower | 84" hose | | |
| Durable Medical | Independent Toilet Seats | w/safety bars | | |
| Durable Medical | IV Pole 5 Castor | | | |
| Durable Medical | Medical Cot w/mattress & half side rails | | | |
| Durable Medical | Patient Lift w/2 mesh slings | 450 lb cap, Hoyer lift | | |
| Durable Medical | Privacy Screen, 3 panel w/castors | | | |
| Durable Medical | Refrigerator, counter height, no freezer, secure (for meds) | | | |
| Durable Medical | Sheets, flat, fitted for bariatric bed (200 thread count or higher) | | | |
| Durable Medical | Shower Chair w/back rest | | 4 each-400 lb capacity; 2 each- Bariatric | |
| Durable Medical | Walker, dual release | | 4 each-standard w/wheels; 2 each-heavy duty w/wheels; 2 each-bariatric w/out wheels; 2 each-standard w/out wheels | |
| Durable Medical | Wedge pillows | | | |
| Durable Medical | Wheelchair ramps, portable | | 1 each -10'; 1 each -6' | |
| Durable Medical | Wheelchair transfer boards | | | |
| Durable Medical | Wheelchairs, adult | | 7 each- w/footrests; 3 each- | |

| Unit | ltem | Description | Quantity (100-person shelter for 1 week) | Notes |
|-----------------|--|------------------------------------|---|---|
| | | | w/elevating leg rest) | |
| Durable Medical | Wheelchairs, adult, extra large | Up to 450 lb capacity | 1 each- w/footrest; 1 each-w/ elevating leg rest | |
| Facilities | Broom | | | |
| Facilities | Cleaning liquids & solutions | | | |
| Facilities | Cleaning rags | | | |
| Facilities | Garbage bags | | | |
| Facilities | Paper towels | | | |
| Facilities | Rubber gloves for cleaning | | | |
| Facilities | Sanitizing equipment | | | |
| Facilities | Soap | | | |
| Facilities | Sponges | | | |
| Facilities | Toilet paper | | | |
| Facilities | Vacuum | | | |
| Facilities | | | | |
| Food Unit | Aluminum foil | 100 ft rolls | 4 | |
| Food Unit | Bendable drinking straws | Bulk box | At least 100 | |
| Food Unit | Buckets or dishpan (or 3 bay sink) for washing dishes | | 4 | |
| Food Unit | Can opener | Not electric | 1 | |
| Food Unit | Chlorine or unscented bleach | | | |
| Food Unit | Cooking pots | Variety of styles, mainly large | | Depends on food being served and size of shelter |
| Food Unit | Cooking thermometer | | 1 | |
| Food Unit | Cutting board | Large, washable | 10 | |
| Food Unit | Dish Cloths (Disposable) | | | NO sponges |
| Food Unit | Disposable gloves for food preparation | Non-latex | 1+ box per day | Enough to match number of people preparing/serving meals |
| Food Unit | Food/drinks for: infants, children, adults, elderly | | | Quantity determined by the amount of meals being served. Have enough for at least |
| Food Unit | Ice buckets with sanitizer for drinks | | | |
| Food Unit | Knives for food preparation | | 10 | |
| Food Unit | Large serving bowls | | | Should match number of serving spoons/ladles |
| Food Unit | Non-antibacterial wipes | | | |
| Food Unit | Paper cups, napkins, plates, paper cup lids | Same amounts of each | | Quantity determined by the amount of meals being served. Have enough for at least |
| Food Unit | Paper towels for handwash station | | | |
| Food Unit | Plastic tableware | | | Have extra available |

| Unit | ltem | Description | Quantity (100-person shelter for 1 week) | Notes |
|-----------|-----------------------------------|---|---|---|
| Food Unit | Potholders | | | |
| Food Unit | Pump soap for handwash station | | | |
| Food Unit | Quart/gallon size storage bags | | | |
| Food Unit | Rubber gloves for dishwashing | | 5 sets | |
| Food Unit | Sanitizer tablets and test strips | | | |
| Food Unit | Serving spoons/ladles | | | Should match number of large serving bowls |
| Food Unit | Soap for washing dishes | | | |
| Food Unit | Tongs and serving spoons | | 5 sets | |
| Food Unit | Water purification tablets | | | |
| Food Unit | Waterproof matches, lighter | | 1 box of matches, 2 lighters | |
| Medical | ABDs | sterile wound gauze pads(not the blue pads) | 1 case(approx 200) | ABD Pad Sterile 8"x10". Soft, non- woven layer for patient comfort and fluff filler for absorbency. All four edges are sealed to prevent lint residue and leaking. Sterile, in single peel back sleeve. |
| Medical | Ace Bandages (2") | rolls | 2 boxes | Economy Woven Elastic Bandage 2"x4.5yd. Clip Closure 1ea/bx 1ea/cs ETO Latex-free used for compression or securing of splints, dressings, and ice packs. Economy and standard REBs are standard grade woven bandages that offer balanced stretch and compression. |
| Medical | Ace Bandages (3") | rolls | 2 boxes | Economy Woven Elastic Bandage 3"x4.5yd. Clip Closure 1ea/bx 1ea/cs ETO Latex Free used for compression or securing of splints, dressings, and ice packs. Economy and standard REBs are standard grade woven bandages that offer balanced stretch and compression. |
| Medical | Ace Bandages (4") | rolls | 2 boxes | Economy Woven Elastic Bandage 4"x4.5yd. Clip Closure 1ea/bx 1ea/cs ETO Latex Free used for compression or securing of splints, dressings, and ice packs. Economy and standard REBs are standard grade woven bandages that offer balanced stretch and compression. |

| Unit | ltem | Description | Quantity (100-person shelter for 1 week) | Notes |
|---------|--|---------------------------|---|---|
| Medical | Ace Bandages (6") | rolls | 2 boxes | Economy Woven Elastic Bandage 6"x4.5yd. Clip Closure 1ea/bx 1ea/cs ETO Latex Free used for compression or securing of splints, dressings, and ice packs. Economy and standard REBs are standard grade woven bandages that offer balanced stretch and compression. |
| Medical | Adhesive, non-allergic | 1" paper tape | 6 each | 1" x 11yds. |
| Medical | Adhesive, non-allergic | 2" paper tape | 6 each | 2" x 11yds. |
| Medical | Air Pump (bicycle type) | | 1 | For wheelchair tires w/composite head fitting. Presta, Schrader, and Woods/Dunlop valves without switching internal parts. |
| Medical | Alcohol Prep Pads | | 4 boxes of 100 | 100 pads per box |
| Medical | Antibacterial Wipes/ Towelettes | | 40 pack | 100 |
| Medical | Application, cotton-tipped | 6" long, 100 per box | 2 boxes | |
| Medical | Auto Blood Pressure Cuff, child, with batteries | each | 2 with child cuff | Displays simultaneous readings of systolic and diastolic blood pressure and pulse |
| Medical | Bag, plastic | | 13 gallon | 100 |
| Medical | Baggies (large/small) | | | 10 boxes each |
| Medical | Bandage Gauze Roll (2") | | 6 dozen | Cover-roll bandage 2"x10yd. |
| Medical | Bandage Gauze Roll (4") | | 6 dozen | Cover-roll bandage 4"x10yd. |
| Medical | Batteries – assorted | | 1 package each | AAA/AA/9 VOLT/C/D |
| Medical | Batteries - hearing aid | | 1 package each | assorted |
| Medical | Battery Chargers, universal | | 2 | For recharging wheelchair batteries and other battery-powered equipment. |
| Medical | Bedpans | each | 2 disposable w/o cover | Resistant to stains and cracks. 350- pound weight capacity. Contoured design molded plastic for adults. |
| Medical | Bedpans | each | 10 disposable w/o cover | Resistant to stains and cracks. Dimensions: 14" L x 11" W x 2.5"D. Weight capacity: 250 pounds. |
| Medical | Beds | | | |
| Medical | Bedside Drainage Collectors | | 3 | 2000cc drainage bag with drip chamber, sample port and universal hanging device. |
| Medical | Bendable Drinking Straws | | | 1 case |
| Medical | Betadine Scrub Solution | | 4 bottles | 16 oz |
| Medical | Bio-hazard Bags | for medical bio- waste | | 1 box of 24 |
| Medical | Blankets | | | |

| | <u> </u> | | | 1 |
|---------|---|---|---|---|
| Unit | Item | Description | Quantity (100-person shelter for 1 week) | Notes |
| Medical | Blood Glucose Meter Kit | | 4 | Allows for alternate site testing and stores upto 300 test results. Includes meter, carrying case, lancing device, 10 lancets, control solution normal, alternate site testing cap. |
| Medical | Bucket, 2.5 gallon | | | 10 each |
| Medical | Cannulas Nasal Oxygen Tubes (disposable) | | 5 each | Nasal cannula, extra soft, curved tip, with7 ft. (213 cm.) crush - resistant tubing. |
| Medical | Chairs | | | |
| Medical | Chemical-free Shampoo and Body Wash | | 2 (8 oz bottles) | Hypoallergenic cleanses - rinse free. Contains Aloe Vera Gel, no alcohol. |
| Medical | Chemical-free Spray Cleaner | | 2 (8 oz bottles) | Gentle cleanser contains Acemannan Hydrogel - No rinse, Non-irritating |
| Medical | Chlorine or bleach | | | 2 gallons |
| Medical | Colostomy Appliance | | 2 packages | Dependant on manufacturer |
| Medical | Colostomy Ileostomy Bags (pouches) | 11" drainable colostomy/ileostomy bag (pouch) | 1 boxes of 10 | 1 box of 10, cut to fit, drainable colostomy/ileostomy pouch |
| Medical | Colostomy Paste | | 4 tubes (2 oz) | IB Ostomy Paste 2 Oz Tube. Pectin based, skin barrier paste helps protect the skin around stomas and fistulas to prevent skin irritation and to fill-in uneven skin surfaces. |
| Medical | Colostomy Skin Preps | | 1 box of 50 wipes | No-Sting Skin-prep Wipes. Forms protectivefilm to prepare skin for tapes and adhesives. |
| Medical | Colostomy Wafers | | 2 boxes of 10 | Individually wrapped size 4"x4" wafer with flange (skin protector) |
| Medical | Condom Catheters, male | | 25 each | Cath Exterior Tex Ltx 2-Pc W-Fm. With 5.5"L x .75"W foam strap. |
| Medical | Cotton Balls | | 4 bags of 50 | 100% cotton balls |
| Medical | Diapers, adult | x-large | 3 cases of 20 | |
| Medical | Diapers, adult | small | 3 cases of 20 | |
| Medical | Diapers, adult | large | 3 cases of 20 | |
| Medical | Diapers, adult | medium | 3 cases of 20 | |
| Medical | Disposable ear plugs | | | 1 case |
| Medical | Distilled Water (for humidifiers) | gallon | 10 | |
| Medical | Duct Tape | | | 12 rolls |
| Medical | Emesis Basin (shallow) | each | 12 | Plastic 8.5" |
| Medical | Extension Cords | | 3 | 50 ft. length |
| Medical | External Catheter, male | | 25 each | Cath Ext Tex Ltx 2-Pc W-Fm. With 5.5"L x .75"W foam strap. |

| Unit | ltem | Description | Quantity (100-person shelter for 1 week) | Notes |
|---------|--|----------------------------------|---|--|
| Medical | Face masks | | | |
| Medical | Foley Catheter | | 10 each | Cath Foley Sil 12Fr 5cc. An All Silicone Foley Catheter that is designed for enhanced comfort and elimination of concerns regarding potential health risks that may be associated with repeated exposure to latex devices. |
| Medical | General Antiseptic Cleansers (i.e., BZK Towelettes) | | 2 boxes of 100 | BZK Towelettes 5"x 7". Used for general antiseptic cleansing for patients and staff, each towelette is saturated with benzalkonium chloride 1:750. Contains no alcohol. Latex-free. |
| Medical | Glucose tablets to treat low blood sugar | | | |
| Medical | Hand Asepsis Towelettes | | 4 packages pk/160 | antimicrobial hand wipe |
| Medical | Hand Sanitizer | | 6 each large | |
| Medical | Hand Sanitizer | | 100 each individual | |
| Medical | Instant Heat | pkg of | 12 | Self-contained, break to use |
| Medical | Instant heat packs | | | |
| Medical | Instant Ice | pkg of | 12 | Self-contained, break to use |
| Medical | Insulin and syringes with RX order for diagnosed diabetics | | | |
| Medical | Intermittent Catheter, female | | 25 each | Intmt Pvc Pls Cath F 14 Fr 6.5". Sterile. Clear polyvinyl chloride with matte finish, smooth rounded tip, funnel end. Size A: ~6.5"^. Size B: ~14 Fr^. |
| Medical | Intermittent Catheter, male | | 25 each | Cath Intmt Rdrbr 8Fr 16". All- purpose, urethral, X-ray opaque with funnel end and round, hollow tip. Two opposing eyes. Sterile. Size A: 16"^. Size B: 8Fr^. |
| Medical | lodine | | | |
| Medical | Isolation Mask | | 1 box of 50 | Fluid-resistant, polypropylene outer facing with ear loops |
| Medical | K-Y Jelly | | 4 tubes | large |
| Medical | Leg Bags, assorted sizes small/medium/large | 500ml x 3 600ml x 3 950ml x 3 | 9 (3 of each) | T-Tap Leg Bag 500ml. Sterile. Secure, comfortable, soft vinyl bags, with flutter valve and Velcro strap. Latex-free. SizeA: ~500ml^. Style A:~With latex-free tubing and connector^. Sterility: Sterile^. |

| Unit | ltem | Description | Quantity (100-person shelter for 1 week) | Notes |
|---------|---|---|---|--|
| Medical | Magnifying Glasses | | | 2 |
| Medical | Medicine Cups | | 2 packages 100 | 1 oz |
| Medical | Nebulizer | | 2 | FIO (2) settings adjustable from 35% to 100%. It has ports for a feed set and an immersion-type heater. Capacity: ~350ml^. |
| Medical | Non-latex Cleaning Gloves | disposable | | 4 boxes of 100 |
| Medical | Nutrition Drink (i.e. Ensure) | each | 48 (8 oz. reclosable bottle) | Source of concentrated calories and is high in protein to help patients gain or maintain healthy weight. It is a complete and balanced oral nutritional supplement that can be used with or between meals or, in appropriate amounts, as a meal replacement. |
| Medical | Nutrition drink for diabetics (i.e. Glucerna) | each | 48 (8 oz bottles) | Plastic bottle contains ingredients that contribute to blood glucose management and support cardiovascular health. For people with diabetes. For the use as a supplement, snack, or meal as a part of a diabetes management plan. |
| Medical | Nutritional Supplemental Drinks for Kids/Children (over 12 months of age), ready to drink | Dispensed by medical authority in shelter | | 28-120 fl. oz. per day in no larger than 8 oz bottles / 196 - 658 per week (i.e. Pedia-sure) |
| Medical | Oval eye pads | | | |
| Medical | Paper Cup Lids | For 12 oz cups | | 1 case |
| Medical | Paper Towels | | | 20 rolls |
| Medical | Patient Care Gloves, non-latex | disposable | | 6 boxes |
| Medical | Peroxide | | 4 bottles | 16 oz |
| Medical | Pill Crusher | | 6 each | |
| Medical | Pill Cutter | | 6 each | |
| Medical | Power Strips | | 5 | 6 ft. length |
| Medical | Privacy screens | | | |
| Medical | Pull-Up Adult Diapers | small | 1 cases of 20 | |
| Medical | Reading Glasses | 3 standard strengths | 10 of each | |
| Medical | Regulators, 02 | | 2 | Oxygen Regulator with overall length less than 4" and weighs just 6.9 oz. Lightweight aluminum body with brass sleeve and brass internals. Downward facing outlet port. |
| Medical | Removal Wipes | | 1 box of 50 | Universal adhesive remover for tapes, adhesives, and hydrocolloid skin barriers. |

| Unit | ltem | Description | Quantity (100-person shelter for 1 week) | Notes |
|---------|-------------------------------|-------------|---|--|
| Medical | Safety Pins | | 1 box | Nickel-plated steel. Each pin closed. Secure safety head. 1.75". Box of 1440. |
| Medical | Saline Solution (wound wash) | each | 12 | A sterile saline solution (0.9%) for flushing and cleansing superficial wounds |
| Medical | Sanitary napkins | | | |
| Medical | Saniwipe Disinfectant Towels | | 2 pkgs | Textured cloth for a rigorous disinfection in the most stringent medical environments and continuous exposure to bodily fluids and blood |
| Medical | Source of sugar for diabetics | | | |
| Medical | Splints for adults/children | | | |
| Medical | Spray Adhesive, medical | | 5 cans | Medical Adhesive Spray 3.2 oz. Increases the adhesion to skin for pouches, wound drainage collectors and fecal incontinence systems. |
| Medical | Spray Bottle | plastic | 4 each | 6 oz |
| Medical | Sterile Gauze Sponges 2"x2" | | 2 boxes of 50 | 100 % cotton sponges of fine mesh gauze for wound debriding, prepping, packing, dressing, and general wound care |
| Medical | Sterile Gauze Sponges 4"x4" | | 2 boxes of 100 | 100 % cotton sponges of fine mesh gauze for wound debriding, prepping, packing, dressing, and general wound care |
| Medical | T.E.D. Compression Stockings | | 1 each medium/large/x- large | Support hose |
| Medical | Tables | | | |
| Medical | TELFA Dressings, sterile | | 2 boxes | Absorbent cotton pad. Superior "Ouchless" TELFA dressing won't disrupt healing tissue by sticking to wound. Each dressing individually wrapped in peel-open envelope. Ideal as primary dressing for lightly draining wounds. Bonded on both sides with perforated non-adherent film; can be cut to any shape without separating. Sterile. Size: 3"x4". |
| Medical | Test Strips, diabetic | | 2 boxes of 50 | 50 strips per box |
| Medical | Urinals - male | each | 8 disposable w/cover | Plastic, disposable male urinal with cover - translucent |

| Unit | ltem | Description | Quantity (100-person shelter for 1 week) | Notes |
|-------------------------|---|---|---|------------------------------------|
| Medical | Velcro, double sided(loop and hook) | 1",2" and 4" | 6 rolls(2 or each) | 2 rolls ea of 1", 2", and 4"x 50yd |
| Medical | Water packs | | | |
| Medical | Waterproofing Pads | standard size | | 10 boxes of 24 (i.e. CHUX) |
| Medical | | | | |
| Medical | | | | |
| Registration | Camera/charger | 1 | | |
| Registration | Caution tape | 2 rolls | | |
| Registration | Clipboards | 10 | | |
| Registration | Clips | 2 boxes | | |
| Registration | Confidentiality agreement | 250 copies | | |
| Registration | FNSS registration forms | 250 copies | | |
| Registration | Folders | Box of 100 | | |
| Registration | Markers | | 2 boxes | |
| Registration | Paper | 2 boxes | | |
| Registration | Pens/pencils | 2 boxes of each | | |
| Registration | Registration directional signage | As needed | | |
| Registration | Registration forms | 250 copies | | |
| Registration | Sign boards | Depends on facility entrances and exits | At least 2 | |
| Registration | Sign in, Sign out form | 5 copies | Where to find form | |
| Registration | | | | |
| Staffing | Markers | | 1 box | |
| Staffing | Name tags/badges | | 100 | |
| Staffing | Paper | 100 sheets per pack | 2 packs | |
| Staffing | Pencils/pens | | 2 packs of each | |
| Staffing | Signage | | | |
| Staffing | Staff credentialing/check in forms | | | Where to find forms |
| Staffing | Staff training materials | | | Where to find material |
| Supply | Copier (for Resource Request Forms) | | | |
| Supply | Folders | | | |
| Supply | Inventory Forms | | | |
| Supply | Paper | | | |
| Supply | Paper Clips | | | |
| Supply | Pens/Pencils | | | |
| Supply | Resource Request Forms | | | |
| Supply | Space for storage and storage supplies (bags, shelves, boxes, etc.) | | | |
| Volunteer Management | Copier | | | |
| Volunteer | Markers | | 1 box | |

| Unit | ltem | Description | Quantity (100-person shelter for 1 week) | Notes |
|-------------------------|------------------------------------|-------------|---|-------|
| Management | | | | |
| Volunteer Management | Name Tags | | | |
| Volunteer Management | Paper | | | |
| Volunteer Management | Pens/Pencils | | | |
| Volunteer Management | Signage | | | |
| Volunteer Management | Staff credentialing/check in forms | | | |
| Volunteer Management | Staff training materials | | | |

REGIONAL SHELTER COMMAND OPERATIONS

FACILITY WALK THROUGH ASSESSMENT FORM

| Facility Name: | | | | Capacity: | | | | | |
|--|---|------------|---------------|-----------|-------|-------|---------------|-------|---------------------|
| Facility Address: | | | | Facil | ity F | hon | e #: | | |
| Shelter Representa | itive: | | | Cont | tact | Info | mati | on: | |
| Facility Representa | tive: | | | Cont | tact | Info | mati | on: | |
| Date Of Facility Op | ening Assessment: | | | Date | e Of | Facil | ity Cl | osing | Assessment: |
| | | | | | | | | | |
| | | She Ope | lter ening | | | | elter sing | | |
| | | Υ | N | NA | | Υ | N | NA | ADDITIONAL COMMENTS |
| Fire Safety & | Are the fire extinguishers inspected? | | | | | | | | |
| | Are the fire sprinklers functional? | | | | | | | | |
| Fire Safety & Building Security | Are the fire alarm active and all lights working properly? | | | | | | | | |
| Facility Address: Shelter Representa Facility Representa Date Of Facility Op Fire Safety & Building Security Utilities HVAC | Are all fire exits visible and free of clutter? | | | | | | | | |
| | Is the building secure? | | | | | | | | |
| Facility Address: Shelter Representa Facility Representa Date Of Facility Op Fire Safety & | Test the light system. Are there any that are not working? | | | | | | | | |
| | Is the emergency generator working? | | | | | | | | |
| | Date of last inspection: | | | | | | | | |
| Utilities | Fuel remaining in the tank: | | | | | | | | |
| Facility Address: Shelter Representa Facility Representa Date Of Facility Op Fire Safety & Building Security Utilities HVAC | Are you able to refuel it during sheltering? | | | | | | | | |
| | If power fails, is automatic emergency lighting working for all routes, stairs and restrooms? | | | | | | | | |
| | Is the facility able to provide adequate heating? | | | | | | | | |
| Facility Address: Shelter Representa Facility Representa Date Of Facility Op Fire Safety & Building Security Utilities HVAC | Date of last heating system inspection system: | | | | | | | | |
| | Is the facility able to provide adequate cooling? | | | | | | | | |
| | Date of last cooling system inspect | ion: | | | | | | | |
| Communications | Are the phones working and available for use? | | | | | | | | |

Continued...

Is there internet available

| | | She | lter ening | | | Shelter Closing | | | | | |
|---------------------|--|-------|---------------|---------|-------|--------------------|-------|--------|---------------------|---------|-----------|
| | | Υ | N | NA | | Υ | N | NA | ADDITIONAL COMME | NTS | |
| | Is the water safe for drinking? | | | 147 | | • | | 147 | ADDITIONAL COMME | **** | |
| Water | Calculate the need for water. Project of water: Projected shelter population x 5 = # 0 needed | | | | | | | | | | |
| | Calculate the need. Projected use of Projected population / 10 = # of cots | cots: | | | | ' | | | Cots Available? | Yes/# | <u>No</u> |
| | Calculate the need. Projected use of Projected population / 5 = # of blank | | | i | | | | | Blankets Available? | Yes/# | <u>No</u> |
| Material Support | Is accessibility equipment available, secured, installed and without obstructions? | Y | N | NA | | Y | N | NA | | | |
| | Ramps | | | | | | | | | | |
| | ■ Support Bars | | | | | | | | | | |
| | Sanitation Facilities | | | | | | | | | | |
| | ■ FNSS Cots | | | | | | | | | | |
| | • | | | | | | | | | | |
| | | | | | | | | | | | |
| Accessibility | Identify any outstanding accessibility | issue | s tha | t need | d to | be a | ddres | sed be | fore sheltering. | | |
| | The ARC recommended ratio for toile minimum of 1 toilet/ 40 people. Calc Projected toilet facilities needed: | | | | | | | | | | |
| | Is there one sink for every two toilets? | Y | N | NA | | Y | N | NA | | | |
| | Are the sanitation facilities separated into male and female? | | | | | | | | | | |
| | ARC recommends 1 shower for every | | | | | | | | | | |
| | Projected showers needed: Projected | pop | ulatio | on / 40 |) = ; | t of st | nowe | rs nee | ded | | |
| | Is sanitation removal working for handling solid waste? | | | | | | | | | | |
| Sanitation | Is there access to laundry facilities? | | | | | | | | | | |
| | Note any pest control issues. | | | | | | | | | | |
| | Are there any limitations to any of these sanitation facilities or procedures? | | | | | | | | | | |
| | The planning target should be 5 meals worth of food in the inventory for each projected | | | | | | | | | | |
| | shelter resident. Calculate need. Projected shelter meals needed: Projected population x 5 = | | | | | | | | | | |
| | projected # of meals needed | | | | | | | | | Continu | ied |

| | | She Ope | lter ening | | | Shelter Closing | | | |
|----------------------|---|------------|---------------|----|---|--------------------|----|---------------------|--|
| | Take inventory of available food. What is on-site and what will need to be accessed elsewhere? | Y | N | NA | Y | N | NA | ADDITIONAL COMMENTS | |
| | Is all kitchen equipment accounted for, cleaned and ready to use? | | | | | | | | |
| Shelter Feeding | Is there an opportunity for food refrigeration? | | | | | | | | |
| | Is the feeding area space set up and ready for use? | | | | | | | | |
| | Is there adequate, clean space available for medical services located away from the general shelter population? | | | | | | | | |
| | Is there adequate, clean space available for health related services located away from the general shelter population? | | | | | | | | |
| Health Services | Is there isolated space for individuals with functional and access needs away from the general shelter population? Is it prepared? | | | | | | | | |
| | Is there adequate space available for childcare? | | | | | | | | |
| | Is there access to laundry facilities? Is there space available for animal sheltering that is separated from the general shelter population? | | | | | | | | |
| Autoral | Is there adequate temperature control and ventilation for the space? | | | | | | | | |
| Animal Sheltering | Note if there is any damage to the space. | | | | | | | | |
| | Is the facility clean, neat and orderly? | | | | | | | | |
| | Has the Board of Health inspected the facility? | | | | | | | | |
| Other | Is the emergency communication system (PA or alarm) functional and available for emergencies? | | | | | | | | |
| | Has the written agreement for use of this facility as a shelter been reviewed? | | | | | | | | |
| Any Damage | Or Additional Comments <u>Before</u> Shelter (| Openi | ng: | | | | | | |

REGIONAL SHELTER COMMAND SECURITY OFFICER SHELTER SECURITY PLAN

| 31122121K 3233KITT 12/KK | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|
| Category | | Task | Details | | | | |
| Training | | | | | | | |
| | | Conduct Just in Time training for Public Safety personnel on the specific security requirements at the Shelter including security of medical assets and staff | | | | | |
| | | Conduct Just in Time training on badging procedures (should include name, role venue, access, Volunteer status (e.g. special designation for spontaneous volunteers. | See Policy Worksheet See Badging Policy | | | | |
| Interior security | | | | | | | |
| | | Conduct security sweep prior to facility use/occupancy by staff | | | | | |
| | | Establish law enforcement officer posts | See Shelter Plan Maps | | | | |
| | | Control access to locations within the facility | See Shelter Plan Maps | | | | |
| | | Crowd control inside the facility | | | | | |
| Exterior security | | | | | | | |
| | | Implement plans for specialized units (canine, explosive ordnance disposal, tactical, traffic, etc.). | | | | | |
| | | Determine resource needs e.g. additional physical barriers, lighting | | | | | |
| | | Implement vehicular traffic control (ingress and egress) | See Shelter Maps | | | | |
| | | Establish access control to facility/facilities | See Shelter Plan | | | | |
| Command and management | | | | | | | |
| | | Establish command center for law enforcement | See Shelter Plan | | | | |
| | | Determine radio channels | See Communication Plan | | | | |
| | | Ensure communication and coordination between law enforcement organizations | | | | | |
| | | Establish security staffing needs (officers and non-professional e.g. CERT) | | | | | |
| | | Establish security staffing shifts | | | | | |
| Other Security Issues | | | | | | | |
| | | Review evacuation plans | See evacuation plans | | | | |
| | | Establish security breach plans | | | | | |
| | | Establish Rules of Engagement | See Policy Worksheet | | | | |
| | | Establish stand down procedures | | | | | |
| | | Establish plans/procedures regarding CORI/SORI and Restraining Orders | | | | | |
| Personnel Escort | | | | | | | |
| | | Establish plan to escort personnel to and from shelter venues | | | | | |
| Other | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

SHELTER AREA WITH ICS POSITIONS

| Shelter Area | Responsible Position |
|--|--|
| Shelter Operations Incident Command Post | Shelter Manager |
| Security Station | Security Officer |
| Safety | Safety Officer |
| Facilities Management | Logistics; Facilities Unit |
| Public Information | Command: PIO |
| Registration Area | Human Shelter Branch Manager, Registration Team Leader |
| Dormitory Area | Human Shelter Branch Manager, Dormitory Team Leader |
| Child Care Area | Human Shelter Branch Manager, Childcare Team Leader |
| Feeding Area | Logistics Manager, Service Branch Leader, Food Unit |
| Medical/Behavior Health Area | Human Shelter Branch Manager, Medical Team Leader |
| Case Management | Shelter Manager; Case Management Team |
| Staffing and Break Area | Logistics Manager, Service Branch Leader, Staffing Unit |
| Volunteer Management | Logistics Manager, Support Branch Leader, Volunteer Management Unit |
| Supply/Receiving/Logistics | Logistics Manager, Support Branch Leader, Supply Unit |
| Donations Intake | Logistics Manager, Support Branch Leader, Donations Unit |
| Communications | Logistics: Communications Unit |
| Finance | Finance Manager, Time Unit, Cost Unit |
| Planning; Situational Awareness | Planning Manager |
| Animal Registration Area | Animal Shelter Branch Manager, Registration Team |
| Animal Kennels | Animal Shelter Branch Manager, Kennel Team |
| Animal Veterinary | Animal Shelter Branch Manager, Veterinary Team |
| | |
| | |
| | |
| | |
| | |

REGIONAL SHELTER COMMAND OPERATIONS SUGGESTED SHELTER SIGNS

The following signs are available in electronic form:

- Aid
- American Sign Language
- Break Room
- Children
- Directional Arrows
- First Aid
- Hearing
- Incident Command
- Interpreter: Chinese
- Interpreter: Russian
- Interpreter: Spanish
- No Entrance
- No Exit
- Prohibited: Photography Smoking, Video or Sound Recording Pets
- Registration
- Russian
- Spanish

The following suggested signs need to be developed

- Quiet Area
- No Cell Phones
- Restrooms
- Phones
- Computers
- Please Sign In and Out
- Information
- Dining
- Dormitory
- Feeding
- Medical Services
- Kennel
- Animal Shelter Registration
- Staff Check-In/Out Area
- Donations Accepted

Add Additional Sign Needs Below

| | | | | D OPERATIONS PECTION FO | R M | | | | |
|---|-------------|-------------------------|--|--|-----------------------------|-------------------------------|----------------------------|--|--|
| | ADLIS | | | | | no of Inchestica | | | |
| Name | Dat Risk | | Type of Operation(s) ☐ Food Service | | pe of Inspectior Routine | 1 | | | |
| Address | | Lev | | ☐ Retail | | Re-inspection | | | |
| Telephone | | | - . | Residential Kitchen | | evious Inspection | Date: | | |
| Owner | | HAC | CCP Y/N | ☐ Mobile☐ Temporary | | Pre-operation Suspect Illness | | | |
| Person-in-Charge (PIC) | | Tim | е | Caterer | | General Complain | nt | | |
| Inspector | | In: Out | ·• | ☐ Bed & Breakfast Permit No. | | HACCP Other | | | |
| ENVIRONMENTAL HEALTH | AND S | | | remit No. | | Other | | | |
| Each violation checked requires an explanati | | | | citation of specific prov | isions | violated. | | | |
| Violations Related to Foodborne Illness Inte | | | | | | -Choking | 590.009 (E) | | |
| Violations marked may pose an imminent he as determined by the Board of Health. | alth hazaı | rd and re | quire immed | iate corrective action | ☐ Toba | acco rgen Awareness | 590.009 (F) 590.009 (G) | | |
| FOOD PROTECTION MANAGEMENT | | | □ 13. Hand | lwash Facilities | | | | | |
| ☐ 1. PIC Assigned/Knowledgeable/Duties | | | _ | N FROM CHEMICALS | | | | | |
| EMPLOYEE HEALTH | | | ☐ 14. Appr | oved Food or Color Add | itives | | | | |
| ☐ 2. Reporting of Diseases by Food Employ | ee and Pl | С | ☐ 15. Toxio | Chemicals | | | | | |
| ☐ 3. Personnel with Infections Restricted/E | xcluded | | TIME/TEM | PERATURE CONTROLS (F | Potenti | ally Hazardous | Foods) | | |
| FOOD FROM APPROVED SOURCE | | | | ing Temperatures | | | | | |
| 4. Food and Water from Approved Source | e | | ☐ 17. Reheating | | | | | | |
| 5. Receiving/Condition | | | 18. Cooling | | | | | | |
| ☐ 6. Tags/Records/Accuracy of Ingredient : | | | 19. Hot and Cold Holding | | | | | | |
| 7. Conformance with Approved Procedu | res/HACC | P Plans | | | | | | | |
| PROTECTION FROM CONTAMINATION ☐ 8. Separation/Segregation/Protection | | | REQUIREMENTS FOR HIGHLY-SUSCEPTIBLE-POPULATIONS (HSP) | | | | | | |
| 9. Food Contact Surfaces Cleaning and Sa | nitizina | | 21. Food and Food Preparation for HSP CONSUMER ADVISORY | | | | | | |
| ☐ 10. Proper Adequate Handwashing | iiiitiziiig | | 22. Posting of Consumer Advisories | | | | | | |
| ☐ 11. Good Hygienic Practices | | | | gen and Anti-choking Tr | | | | | |
| 12. Prevention of Contamination from Ha | nds | | | J | Ü | | | | |
| Violations Related to Good Retail Practices (1 | | s) | Number of | Violated Provisions Rel | ated To | , — | | | |
| Critical (C) violations marked must be corrected | | • | | Illnesses Interventions | | | | | |
| immediately or within 10 days as determined | by the | | | d Items 1-22): | | | | | |
| Board of Health. Non-critical (N) violations mu | | | Official Or | der for Correction: Base | d on ar | n inspection | | | |
| corrected immediately or within 90 days as de | etermined | | | items checked indicate | | | | | |
| by the BOH. | | | | ederal Food Code. This re | - | _ | | | |
| CN | | | | Board of Health memb | | | | | |
| 23. Management and Personnel | (FC-2)(59 | 90.003) | | s an order of the Board of | | | | | |
| 24. Food and Food Protection | (FC-3)(59 | 90.004) | correct violations cited in this report may result in | | | | | | |
| 25. Equipment and Utensils | (FC-4)(59 | 90.005) | - | uspension or revocation of the food establishment permit nd cessation of food establishment operations. If | | | | | |
| 26. Water, Plumbing and Waste | (FC-5)(59 | 90.006) | aggrieved by this order, you have a right to a hearing. Your | | | | | | |
| 27. Physical Facility | (FC-6)(59 | 90.007) | request must be in writing and submitted to the Board of | | | | | | |
| 28. Poisonous or Toxic Materials | | he above address withir | า 10 da | ys of receipt of | | | | | |
| 29. Special Requirements |)) | this order. | | | | | | | |
| 30. Other | | | DATE OF R | E-INSPECTION | | | | | |
| S: 590InspectForm6-14.doc | | | | | | | | | |
| Inspector's Signature | | Print: | | | | Pageof | Pages | | |
| | | Print: | | | | . 55 0' | | | |
| PIC's Signature | | | | | | | | | |

REGIONAL SHELTER COMMAND OPERATIONS

FOOD AND WATER EMERGENCY PLANNING

http://www.mass.gov/eohhs/gov/departments/dph/programs/environmental-health/food-safety/retail-food/policies/food.html

COMMONLY ASKED QUESTIONS REGARDING BOIL WATER ADVISORIES

1. What is the proper way to disinfect my water so that it is safe to drink?

The preferred method of treatment is boiling. Boiling water kills harmful bacteria and parasites (freezing will not disinfect water). Bring water to a full rolling boil for at least 1 minute to kill most infectious organisms. For areas without power, add 8 drops, about ¼ teaspoon, of unscented household beach per gallon of water.

2. How should I wash my hands during a boil water advisory?

Based on the current conditions of the affected public water supplies, vigorous hand washing with soap and your tap water is safe for basic personal hygiene. If you are washing your hands to prepare food, if at all possible, you should use boiled (then cooled) water or bottled water with hand washing soap.

3. Is potentially contaminated water (where Cryptosporidium is not the significant contaminant) safe for washing dishes or clothes?

Yes, if you rinse hand-washed dishes for a minute in a bleach solution (1-tablespoon bleach per gallon of water). Allow dishes to completely air dry. Most household dishwashers do not reach the proper temperature to sanitize dishes. It is safe to wash clothes in tap water.

4. Is potentially contaminated water safe for bathing and shaving?

The water may be used for showering, baths, shaving and washing, so long as care is taken not to swallow or allow water in eyes or nose or mouth. Children and disabled individuals should have their bath supervised to ensure water is not ingested. The time spent bathing should be minimized. Though the risk of illness is minimal, individuals who have recent surgical wounds, are immunosuppressed, or have a chronic illness may want to consider using bottled or boiled water for cleansing until the advisory is lifted.

5. How should I wash fruit and vegetables and make ice?

Fruits and vegetables should be washed with boiled (then cooled water) or bottled water or water sanitized with 8 drops (about ¼ teaspoon) of unscented household bleach per gallon of water. Ice should be made with boiled water, bottled water or sanitized water.

6. What if I have already consumed potentially contaminated water?

Even if someone has consumed potentially contaminated water from either a public water system or a private well before they were aware of the boil water advisory, the likelihood of becoming ill is low. Anyone experiencing symptoms such as diarrhea, nausea, vomiting, abdominal cramps, with or without fever, should seek medical attention.

7. What infectious organisms might be present in contaminated water?

Disease transmission from contaminated water occurs principally by ingesting water. The major organisms of concern are protozoa such as Giardia and Cryptosporidium, and bacteria, such as Shigella, E. coli and viruses. These organisms primarily affect the gastrointestinal system, causing diarrhea, abdominal cramps, nausea, and vomiting with or without fever. Most of these illnesses are not usually serious or life threatening except in the elderly, the very young or those who are immunecompromised.

CONSUMER INFORMATION ON BOIL ORDERS FROM MA DEPARTMENT OF ENVIRONMENTAL PROTECTION

• Note: these apply to consumers, not to food establishments

Boil water orders or advisories are public announcements advising the public that they should boil their tap water for drinking and other human consumption uses like cooking, hand washing, brushing teeth, etc. Boil water orders are preventative measures issued to protect public health from waterborne infectious agents that could be or are known to be

present in drinking water. Boil water orders are issued by the MassDEP Drinking Water Program (DWP) when MassDEP DWP determines that the consumers of a particular public water system should take precautionary measures with their tap water.

When a boil order or advisory is issued the local public water supplier (PWS) must take appropriate corrective action, continue to monitor its water supply, and notify customers when it has remedied the problem and the boil water order is lifted. The PWS should be contacted for details, and in limited instances, consumers may find more information on their city or town's web site. For general information on boil water orders consumers may also check the MassDEP or US EPA website and fact sheets on contaminants.

Below are general precautions MassDEP recommends you take when a boil water order has been issued for your community.

General Precautions

DISCARD any ice, juice, formula, stored water and uncooked foods that were prepared with tap water during the period of concern.

USE BOILED OR BOTTLED WATER for drinking, food preparation, mixing baby formula, making ice, washing food, manual utensil and equipment washing, rinsing and sanitizing, brushing teeth or any other activity involving the consumption of water.

CHILD CARE CENTERS AND SCHOOLS should use only bottled or boiled water for mixing infant formula, hand washing, and for mixing sanitizing solutions for diapering areas and surfaces such as tabletops and toys. Adult employees should use a hand sanitizer after washing hands with tap water and soap. Do not use drinking fountains and discontinue the use of water play tables. Follow all guidance provided by the Massachusetts Department of Education (DOE) and/or the Massachusetts Department of Early Education and Care (DEEC).

RETAIL FOOD ESTABLISHMENTS must follow the guidance of the local board of health and the Massachusetts Department of Public Health (MassDPH). Wholesale food manufacturers must follow the guidance of MassDPH. Meat processing plants must follow the guidance of MassDPH and the United States Department of Agriculture.

SWIMMING POOLS, HOT TUBS, AND SPAS that are operated properly, including routine monitoring for adequate disinfection levels, may continue to operate.

SHARE THIS INFORMATION with all other people who drink this water, especially those who may not have received this notice directly (for example, visitors). You can do this by posting this notice in a public place or distributing copies by hand or mail.

TRANSLATE THE PRECAUTIONS for anyone who does not understand English.

Tips for drinking water use during a boil order

There are two simple and effective methods you can use to treat drinking water for microbiological contaminants (bacteria).

Boiling: Bring the water to a rolling boil for at least 1 minute. Laboratory data show this is adequate to make the water safe for drinking.

Disinfecting: Disinfectant tablets obtained from a wilderness store or pharmacy may be used. In an emergency, liquid chlorine bleach such as CloroxTM or PurexTM can be used at a dose of 8 drops (1/8 teaspoon) of bleach to each gallon of water. (Careful measurement with a clean dropper or other accurate measuring device is required when using liquid chlorine bleach.) Let stand for at least 30 minutes before use. Read the label to see that the bleach has 5-6% chlorine.

Specific Activities

Washing Dishes

You may use a dishwasher if it has a sanitizing cycle. If it does not have a sanitizing cycle, or you are not sure if it does, you may hand wash dishes and utensils by following these steps:

- 1. Wash the dishes as you normally would.
- 2. As a final step, immerse the dishes for at least one minute in lukewarm water to which a teaspoon of bleach per gallon of water has been added.
- 3. Allow the dishes to completely air dry.
- 4. You may also use boiled and cooled water or bottled water.

Young children should be given sponge baths rather than put in a bathtub where they might ingest the tap water. Adults or children should take care not to swallow water when showering.

Brushing your Teeth

Use only disinfected or boiled water for brushing your teeth.

Ice

Ice cubes are not safe unless made with disinfected or boiled water. The freezing process does not kill the bacteria or other microorganisms.

Washing Fruit and Vegetables

Use only disinfected or boiled water to wash fruits and vegetables that are to be eaten raw.

Hand Washing

You should wash your hands with soap and boiled water, or soap with bottled water. If only tap water is available, it is best to use an alcohol-based hand sanitizer after you wash your hands. If neither is possible and your hands have been exposed to germs, such as after using the bathroom, washing with warm tap water and soap and thoroughly drying your hands is much better than not washing them at all. In these instances, try to keep your hands away from your mouth and use a hand sanitizer as soon as possible after you're done.

Cooking

Bring water to a rolling boil for 1 minute before adding food.

Infants

For infants use only prepared canned baby formula that is not condensed and does not require added water. Do not use powdered formulas prepared with contaminated water.

Houseplants and Gardens

Water can be used without treatment for watering household plants and garden plants. The exception would be things like strawberries or tomatoes where the water would contact the edible fruit.

House Pets

The same precautions taken to protect humans should be applied to pets. Aquatic organisms (e.g. fish) should not be exposed to water containing elevated levels of bacteria. If the organism's water needs to be refreshed, use appropriately boiled or bottled water.

Flush All Taps When the Boil Water Order Is Lifted

When flushing it is important to carefully follow the instructions provided. Flush your household and building water lines including: interior and exterior faucets, showers, water/ice dispensers, water treatment units, etc. Water heaters may need to be flushed to remove any contaminated water. Some types of water treatment devices may need to be disinfected or replaced before being used. Check with the manufacturer for details.

Additional Resources

Drinking Water Safety Lookup

Find more information about Boil, Do Not Drink & Do Not Use orders in cities and towns in Massachusetts

Web page: http://public.dep.state.ma.us/BoilOrder/Search.aspx

FAQ: Boil Water Order

Frequently asked questions about boil water orders.

Web page: http://www.mass.gov/eea/agencies/massdep/water/drinking/boil-water-order-faq.html

Instructions for Post-Boil-Water Orders

Guidance for flushing water lines following a boil-water order. May 2010.

Web page: http://www.mass.gov/eea/agencies/massdep/water/drinking/instructions-for-post-boil-water-orders.html

Massachusetts Town/City Web Sites

List of Massachusetts town/city web sites, organized alphabetically. Web page: http://www.mass.gov/dep/water/drinking/matowns.htm

Massachusetts Department of Public Health - Guidance for Emergency Action Planning for Retail Food Establishments

Practical guidance for retail grocery and food service establishments to plan and respond to emergencies that create the potential for an imminent health hazard.

DPH Web Site: http://www.mass.gov/eohhs/docs/dph/environmental/foodsafety/emergency-action-plans.pdf

Centers for Disease Control and Prevention (CDC)

Renal Dialysis Units during a Boil Water Advisory

Practical guidance for dialysis units if a boil water advisory is in effect.

CDC Web site

http://www.cdc.gov/parasites/crypto/health_professionals/bwa/dialysis.html

Water Demand in Health Care Facilities during Water Disruption Emergencies List of uses for which safe water will be required during a water-advisory situation. CDC Web site

http://emergency.cdc.gov/disasters/watersystemrepair.asp

Instructions for Post-Boil-Water Orders

Residents are advised to "flush" their water following the lifting of a boil order in order to clear plumbing of potentially contaminated water. Flushing your household and building water lines includes interior and exterior faucets; showers; water and ice dispensers; water treatment units, etc. Please use the following guidance:

Cold Water Faucets: Run tap water until the water feels cold, one minute or more, before drinking tooth brushing, or using for food preparation. *If you have a single-lever faucet, set it to run the cold water first.*

Hot Water Faucets: To clear hot-water pipes and water heater of untreated water, change all faucets to hot water and flush for a minimum of 15 minutes for a typical household 40-gallon hot-water tank, 30 minutes for an 80-gallon hot water tank or larger. Hot water is then safe to use for washing hands, and for hand washing of dishes, pots and pans, etc. Never use water from the "hot" faucet for drinking, cooking, or other internal-consumption purposes.

Dishwashers: After flushing hot water pipes and water heater, run dishwasher empty one time.

Humidifiers: Discard any water used in humidifiers, Continuous Positive Airway Pressure (CPAP), oral, medical or health care devices, and rinse the device with clean water.

Food and baby formula: Discard baby formula and other foods prepared with water on the day or days of the boil order. (If unsure of the dates contact your water department.)

Refrigerator water-dispensing machine: Water dispensers from refrigerators should be flushed by at least one quart of water. If unsure of your dispenser's capacity, refer to manufacturer specifications.

Ice cubes: Automatic ice dispensers should be emptied of ice made during the boil order and run through a 24-hour cycle, discarding the ice to assure purging of the icemaker water supply line. For medical, dental, and food service establishments, please refer to the guidance on the Massachusetts Department of Public Health website.

Due to the flushing of the lines by residents and the flushing of the hydrants, some customers may experience a lack of water pressure and/or discolored water. However, this is an expected result and does not pose an immediate health risk.

REGIONAL SHELTER COMMAND OPERATIONS Functional Needs Assistance Request Form Identify Involved Parties and Contact Information: Date of Request: Identify the Request: Date of Action Taken: Describe the Action Taken:

REGIONAL SHELTER COMMAND PLANNING

STAFFING LEVEL GUIDE

Positions Highlighted in SHADED-BOLD are required for any activation

| Position | 50 Person | 100 Person | 200 Person | 500 Person | 1,000 Person | |
|--------------------------------------|-----------|------------|------------|------------|--------------|--|
| Regional Shelter Division Supervisor | 1 | 1 | 1 | 1 | 1 | |
| Safety Officer | 1 | 1 | 1 | 1 | 1 | |
| PIO | 1 | 1 | 1 | 1 | 1 | |
| Liaison Officer | 1 | 1 | 1 | 1 | 1 | |
| Public Health Officer | 1 | 1 | 1 | 12 | 12 | |
| Security Officer | 1 | 1 | 2 | 5 | 10 | |
| Security Staff | 1 | 1 | 1 | 2 | 4 | |
| Human Shelter Branch Manager | 1 | 1 | 1 | 1 | 1 | |
| Ombudsman | 1 | 1 | 1 | 1 | 1 | |
| FNSS Advisor | 1 | 1 | 1 | 1 | 1 | |
| Dormitory Team Leader | 1 | 1 | 1 | 1 | 1 | |
| Dormitory Staff | 2 | 3 | 5 | 8 | 14-16 | |
| Childcare Leader Unit | 1 | 1-2 | 3-4 | 8 | 12 | |
| Registration Team Leader | 1 | 1 | 1 | 1 | 1 | |
| Registration Staff | 2 | 2 | 2 | 3 | 5 | |
| Case Management Team Leader | 2 | 4 | 8 | 20 | 40 | |
| Medical Team Leader | 1 | 1 | 1 | 1 | 1 | |
| Medical Staff | 1 | 1-2 | 2 | 4 | 8 | |
| Behavioral Health Unit | 1 | 1-2 | 2 | 4 | 8 | |
| Animal Shelter Branch Manager | 1 | 1 | 1 | 1 | 1 | |
| Registration Team | 2 | 2 | 2 | 3 | 5 | |
| Kennel Team | 2 | 2 | 2 | 3 | 5 | |
| Veterinary Team | 2 | 2 | 2 | 3 | 5 | |
| Finance Manager | 1 | 1 | 1 | 1 | 1 | |
| Time Unit | 1 | 1 | 1 | 2 | 2 | |
| Cost Unit | 1 | 1 | 1 | 3 | 3 | |
| Planning Manager | 1 | 1 | 1 | 1 | 1 | |
| Demobilization Unit | 1 | 2 | 3 | 5 | 10 | |
| Logistics Manager | 1 | 1 | 1 | 1 | 2 | |
| Service Branch Leader | 1 | 1 | 1 | 1 | 1 | |
| Food Unit | 3 | 3 | 6 | 14 | 28 | |
| Staffing Unit | 1 | 1 | 2 | 4 | 8 | |
| Communications Unit | 1 | 1 | 1-2 | 4 | 6 | |
| Support Branch Leader | 1 | 1 | 1 | 1 | 1 | |
| Supply Unit | 2 | 4 | 6 | 8 | 10 | |
| Transportation Unit | 1 | 1 | 1 | 1 | 1 | |
| Donations Unit | 2 | 2 | 4 | 5 | 10 | |
| Volunteer Management Unit | 1 | 2 | 4 | 5 | 10 | |

REGIONAL SHELTER COMMAND OPERATIONS SHELTER STAFF/VOLUNTEER EMERGENCY INFORMATION FORM

| Personal Information | | | | |
|---|-----------------------|--|--|--|
| Date: | | | | |
| Agency Affiliation | | | | |
| Professional certification or license | | | | |
| First name | | | | |
| Middle name | | | | |
| Last name | | | | |
| Gender | | | | |
| Home address | | | | |
| Home phone | | | | |
| Cellular phone | | | | |
| Home e-mail address | | | | |
| Birthday (MM/DD/YYYY) | | | | |
| | Medical Information | | | |
| Doctor's name | | | | |
| Address | | | | |
| | | | | |
| Phone number | | | | |
| Blood type | | | | |
| Medical conditions | | | | |
| Allergies | | | | |
| Current medications | | | | |
| | Emergency Information | | | |
| Emergency contact's name | | | | |
| Relationship | | | | |
| Address | | | | |
| Phone number(s) | | | | |
| • | | | | |
| | | | | |
| | | | | |

SHELTER STAFF/VOLUNTEER CONFIDENTIALITY AGREEMENT

Consistent with applicable state and federal laws, the Principles of Ethics of both the American Medical and Hospital Associations, and established shelter policies and procedures for individuals who may come in contact with patients, information, and records, whether medical, financial, or any other (whether electronic, written, spoken or signed), I agree to safeguard and protect confidential information.

I understand that accessing confidential information or allowing access by unauthorized individuals, whether intentional or not, or any other breach is grounds for immediate and permanent dismissal from the shelter and will be investigated and possibly reported to applicable local, state and federal authorities.

| | not, or any other breach is grounds for immediate and permanent dismissal from the shelter and will be investigated and possibly reported to applicable local, state and federal authorities. |
|-------|---|
| | I acknowledge my legal and ethical obligation to maintain the confidentiality of all information pertaining to the shelter, its volunteers, and its patients/clients. |
| | I understand that the unauthorized access, use, copy, disclosure, or dissemination of any confidential information or records whether stored in hard copy, film, or electronic form is strictly prohibited. |
| | I will contact shelter administrators immediately if I believe any confidential information may have been compromised. |
| | I understand that I am to maintain this confidentiality agreement even after I leave the shelter. |
| | I acknowledge that I have read the forgoing provisions and agree to abide by their terms. |
| Print | t Name |
| Signa | ature |

Date

| DECIONAL CUELTED CO | MANAAND ODEDATIONS | ENVIRONMENTAL HEALTH ACCECCMENT | FORM | | | |
|---|--|---|---|--|--|--|
| I. ASSESSING AGENCY DATA ¹ Agency: /Organization N | | ENVIRONMENTAL HEALTH ASSESSMENT 90 Immediate Shelter Need Ident | | | | |
| ² Assessor Name/Title ³ Phone | | ⁴ Email or Other Contact | | | | |
| II. FACILITY TYPE, NAME AND CENSUS DATA | Thoric | Email of other contact | | | | |
| ⁵ Shelter Type □ Community/Recovery □ Specia | l Need Shelter □ Other | | A ⁷ ARC Code | | | |
| | dd/yr) ⁹ Date Assessed | 10 | □ am | | | |
| ¹¹ Reason for Assessment | | Other | · | | | |
| ¹² Location Name and Description | 13 | Street Address | | | | |
| ¹⁴ City / County | ⁵ State ¹⁶ Zip Coo | de ¹⁷ Latitude/Longitude | / | | | |
| ¹⁸ Facility Contact/Title | ¹⁹ Facility Type □ Schoo | l □ Arena/Convention center □ Other | | | | |
| ²⁰ Phone ²¹ Fax | | ²² E-mail/Other Contact _ | | | | |
| ²³ Current Census: ²⁴ Estimated Cap | pacity: ²⁵ Numbe | er of Residents: ²⁶ Number Staff | /Volunteers: | | | |
| III. FACILITY | | VIII. SOLID WASTE GENERATED | | | | |
| ²⁷ Structural Environmental Health/Safety | ☐ Yes ☐ No ☐ Unk/NA | ⁶⁴ Adequate number of receptacles | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ²⁸ Security / law enforcement available | ☐ Yes ☐ No ☐ Unk/NA | 65Appropriate separation | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ²⁹ Water system operational | ☐ Yes ☐ No ☐ Unk/NA | ⁶⁶ Appropriate disposal | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ³⁰ Hot water available | ☐ Yes ☐ No ☐ Unk/NA | ⁶⁷ Appropriate storage | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ³¹ HVAC system operational | ☐ Yes ☐ No ☐ Unk/NA | ⁶⁸ Timely removal | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ³² Adequate ventilation/air quality | ☐ Yes ☐ No ☐ Unk/NA | ⁶⁹ Types □ Solid □ Hazardous □ Medica | I □ Unk/NA | | | |
| ³³ Adequate space per person | ☐ Yes ☐ No ☐ Unk/NA | IX. CHILDCARE AREA | | | | |
| ³⁴ Free of injury /occupational hazards | ☐ Yes ☐ No ☐ Unk/NA | ⁷⁰ Clean diaper-changing facilities | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ³⁵ Free of pest / vector issues | ☐ Yes ☐ No ☐ Unk/NA | 71Hand-washing facilities available | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ³⁶ Acceptable level of cleanliness | ☐ Yes ☐ No ☐ Unk/NA | ⁷² Adequate toy hygiene | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ³⁷ Electrical grid system operational | ☐ Yes ☐ No ☐ Unk/NA | ⁷³ Safe toys | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ³⁸ Generator in use, ³⁹ If yes, Type | ☐ Yes ☐ No ☐ Unk/NA | ⁷⁴ Clean food/bottle preparation area | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ⁴⁰ Indoor temperature °F | ☐ Yes ☐ No ☐ Unk/NA | 75Adequate child/caregiver ratio | ☐ Yes ☐ No ☐ Unk/NA | | | |
| IV. FOOD (Also Use Food Establishment Inspect | · | 76Acceptable level of cleanliness | ☐ Yes ☐ No ☐ Unk/NA | | | |
| 41Preparation: heat to 165F, serve in 4 hrs. | ☐ Yes ☐ No ☐ Unk/NA | X. SLEEPING AREA | | | | |
| 42Knowledgable Person in Charge (PIC) | ☐ Yes ☐ No ☐ Unk/NA | 77Adequate number of cots/blankets/mats | ☐ Yes ☐ No ☐ Unk/NA | | | |
| 43Handwashing station available | ☐ Yes ☐ No ☐ Unk/NA | ⁷⁸ Adequate supply of bedding | ☐ Yes ☐ No ☐ Unk/NA | | | |
| 44 Served on site: hold below 40F/ above 135F 45 Safe food source: donations approved | ☐ Yes ☐ No ☐ Unk/NA | ⁸⁰ A description and single wheel above accessible | ☐ Yes ☐ No ☐ Unk/NA | | | |
| | ☐ Yes ☐ No ☐ Unk/NA | 80 Adequate spacing: wheel chair accessible | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ⁴⁶ Appropriate storage: off floor; secure | ☐ Yes ☐ No ☐ Unk/NA | 81 Acceptable level of cleanliness | ☐ Yes ☐ No ☐ Unk/NA | | | |
| 48 Safe food handling; cross contamination | ☐ Yes ☐ No ☐ Unk/NA☐ Yes ☐ No ☐ Unk/NA | XI. COMPANION ANIMALS 82 Companion animals present | UVos UNo ULINI/NA | | | |
| ⁴⁹ Warewashing/sanitizing facilities avail. | ☐ Yes ☐ No ☐ Unk/NA | 83Animal care/accommodations present | ☐ Yes ☐ No ☐ Unk/NA☐ Yes ☐ No ☐ Unk/NA☐ | | | |
| ⁵⁰ Clean kitchen area: sanitizer used | ☐ Yes ☐ No ☐ Unk/NA | 84 Designated animal area | ☐ Yes ☐ No ☐ Unk/NA | | | |
| V. DRINKING WATER AND ICE | li les li No li Olik/NA | 85Acceptable level of cleanliness | ☐ Yes ☐ No ☐ Unk/NA | | | |
| 51Adequate water supply | ☐ Yes ☐ No ☐ Unk/NA | XII. OTHER CONSIDERATIONS | - res - no - onigna | | | |
| 52Adequate ice supply | ☐ Yes ☐ No ☐ Unk/NA | ⁸⁶ Handicap accessibility; Universal Design | ☐ Yes ☐ No ☐ Unk/NA | | | |
| 53Safe water/ice source ,approved source | ☐ Yes ☐ No ☐ Unk/NA | ⁸⁷ Designated smoking areas | ☐ Yes ☐ No ☐ Unk/NA | | | |
| 54Safe sanitizer used in beverage ice tubs | ☐ Yes ☐ No ☐ Unk/NA | 88 Designated adult recreational areas | ☐ Yes ☐ No ☐ Unk/NA | | | |
| VI. HEALTH / MEDICAL | - 165 - NO - Only W/ | 89Designated quiet areas | ☐ Yes ☐ No ☐ Unk/NA | | | |
| ⁵⁵ Reported outbreaks, unusual illness / injuries | ☐ Yes ☐ No ☐ Unk/NA | ⁹⁰ Adequate laundry services | ☐ Yes ☐ No ☐ Unk/NA | | | |
| 56 Medical care services on site | ☐ Yes ☐ No ☐ Unk/NA | 91Sewage system type | | | | |
| 57Counseling services available | ☐ Yes ☐ No ☐ Unk/NA | XII. COMMENTS (List Critical Needs on Immedia | | | | |
| VII. SANITATION | | , in the second | | | | |
| ⁵⁸ Adequate number of toilets | ☐ Yes ☐ No ☐ Unk/NA | | | | | |
| ⁵⁹ Adequate number of showers | ☐ Yes ☐ No ☐ Unk/NA | | | | | |
| ⁶⁰ Adequate number of hand-washing stations | ☐ Yes ☐ No ☐ Unk/NA | | | | | |
| ⁶¹ Hand-washing supplies available | ☐ Yes ☐ No ☐ Unk/NA | | | | | |
| ⁶² Toilet supplies available | ☐ Yes ☐ No ☐ Unk/NA | 90 Immediate Shelter Need Identified: 🗆 Yes 🗆 No | | | | |
| ⁶³ Acceptable level of cleanliness | ☐ Yes ☐ No ☐ Unk/NA | ² Assessor Name/Title | | | | |
| ¹ Agency /Organization Name | | ³ Phone ⁴ Fmail or Other Contac | t | | | |

ACCESS AND FUNCTIONAL NEEDS INTAKE FORM

| Date/Time: | Shelter Name/Community/State | | | | | | |
|--|---|----------------------|--|------------------------|-----------------|--|--|
| Family Last Name: | | | | | | | |
| Primary language spoken in home: Intake Interviewer may need assistance with language/interpreter YES / NO | | | | | | | |
| Names/ages/genders 2. | | | | Age: | □ male □ female | | |
| of all family members | 3. | | | Age: | □ male □ female | | |
| present: Continue on over-side | 4. | | | Age: | □ male □ female | | |
| If alone and under 18, location of next of kin/parent/guardian: If unknown, notify shelter manager & interviewer initial here: | | | | | | | |
| Home Address: | | | | | | | |
| Client Contact Number: | Interviewer N | ame (print n | ame): | Signature: | | | |
| DO YOU HAVE A MEDICA | L OR SAFETY CONCERN OR ISSUE RI | GHT NOW? I | f yes, STOP and call for assistance NO\ | <u>W!</u> Or Call 911. | | | |
| COMMUNICATIONS | | Circle | Actions to be taken | Name of Individ | ual/Comments | | |
| Will you need assistance answering these question | | YES / NO | If Yes, notify shelter manager; refer to Additional Assistance. | | | | |
| HEARING | | Circle | Actions to be taken | Name of Individ | ual/Comments | | |
| Do you use a hearing aid | ? If so, do you have it with you? | YES / NO | If Yes to either, ask the next two questions. If no skip next two. | | • | | |
| Is the hearing aid working | g? | YES / NO | If No, identify replacements. | | | | |
| Do you need a battery? | | YES / NO | If Yes, identify replacements. | | | | |
| LANGUAGES | | Circle | Actions to be taken | Name of Individ | ual/Comments | | |
| How do you best commu | nicate with others? | YES / NO | Languages? Sign language? Smartphone? Computer? Other? | | - | | |
| | | | Speak: | 1 | | | |
| What languages can you | communicate in? | | Read: | | | | |
| | | | Write: | | | | |
| Do you need a sign langu | age interpreter? | YES / NO | If Yes, notify Interpreter Strike Team | Leader | | | |
| VISION/SIGHT | | Circle | Actions to be taken | Comments | | | |
| | Do you have them with you? | YES / NO | If no, ask if replacement is needed? | | | | |
| Do you have difficulty see | | YES / NO | If No, skip to the next section | | | | |
| Do you have your white | | YES / NO YES / NO | If Yes, ask next questions | | | | |
| Do you need help getting | garound, even with your white | YES / NO | If No, identify replacement. If Yes, collaborate with Health | | | | |
| cane? | , around, even with your write | 1237 110 | Services and shelter manager. | | | | |
| MEDICAL | | Circle | Actions to be taken | Comments | | | |
| Do you have any severe a Environmental, chemical | _ | YES / NO | If Yes, refer to Health Services/Food Services. List: | | | | |
| • | equipment or supplies? (Epi-pen, tor, oxygen, dialysis, ostomy, etc.) | YES / NO | List: | | | | |
| Do you have it with you? | | YES / NO | If No, list potential sources | | | | |
| Have you been in the host doctor in the past month? | spital or under the care of a | YES / NO | If Yes, list reason. | | Continue | | |
| Do you take any medicin | | YES / NO | | | Continued | | |
| When did you last take y | our medicine? | | Date/Time. | | | | |
| When should you take yo | our next dose? | | Date/Time. | | | | |

| | | | 1 | |
|---|--------------------|---|---------------------|------------------------|
| Do you have the medicine with you? | YES / NO | If No, identify medications and process for replacement. | | |
| Do you have your prescription with you? | YES / NO | ргоссээ тог терисеттете. | | |
| Do you have any other medical needs: | YES / NO | List: | | |
| INDEPENDENCE for Daily Living | Circle | Actions to be taken | Comments | |
| Do you use medicine, equipment or electricity to operate medical equipment or other items for daily living? | YES / NO | If Yes, refer to Heath Services. | | |
| Do you normally use a caregiver, personal assistant, or service animal? | YES / NO | If Yes, ask next question. If No, skip next question. | | |
| Is your caregiver, personal assistant, or service animal here or can they come? If NO, Circle which one | YES / NO | If No refer to Health Services/ DART. If yes, list their name. | | |
| Do you need help getting dressed, bathing, eating, toileting? | YES / NO | If Yes, specify and explain. | | |
| Do you need help with your medications? | YES / NO | If Yes, specify and explain. | | |
| Do you need help moving around or getting in/out of bed? | YES / NO | If Yes, explain. | | |
| Do you have a family member, friend or caregiver with you to help with these activities? | YES / NO | If No, determine if general population shelter is appropriate. | | |
| Do you rely on a mobility device such as a cane, walker, wheelchair or transfer board? | YES / NO | If No, skip the next question. If Yes, list. | | |
| Do you have the mobility device/equipment with you? | YES / NO | If No, identify potential resources for replacement. | | |
| Do you wear dentures? Do you have them with you? | YES / NO | If needed, identify potential resources for replacement. | | |
| Are you on any special diet? | YES / NO | If Yes, list special diet and notify feeding staff. | | |
| Do you have food allergies? | YES / NO | If Yes, list food allergies and notify feeding staff. | | |
| SUPERVISION AND SUPPORT | CIRCLE | ACTIONS | Comments | |
| Do you or any of your family members require additional support or supervision? | YES / NO | If Yes, list type and frequency. | | |
| Are you presently receiving any benefits e.g. Medicare, Medicaid) or do you have other health insurance? | YES / NO | If Yes, list type and benefit number(s) if available. Photocopy card. | | |
| Do you need access to a 12-step program? Which one? | YES / NO | List program type. | | |
| Would you like to register on the Red Cross SAFE and WELL website to let loved ones know you are OK? | YES / NO | If yes, provide registration form. | | |
| Would you be able or willing to help others in the shelter? | YES / NO | How? Serve food, supervise children, organize service teams | | |
| TRANSPORTATION | Circle | Actions to be taken | Comments | |
| Do you need assistance with transportation? | YES / NO | If Yes, list destination and | | |
| Do you have any other transportation needs? | | | | |
| ADDITIONAL QUESTIONS TO INTERVIEWER | 1 | | | |
| Would this person benefit from a more detailed health or mental health assessment? | YES / NO | If Yes, refer to Health Services or I If client is uncertain or unsure of a HS or DMH for in-depth evaluation | answer to any quest | ion, refer to |
| Does the client appear to be overwhelmed, disoriented, agitated or a threat to self or others? | REFER to HS/DMH | If life threatening, call 911. If yes, or unsure, refer immediately to | | Interviewer Initial |
| Can this shelter provide the assistance and support needed? | YES / NO | If No, work with Health Services and shelter manager | | |
| Has the person been able to express his/her needs and make choices? | YES / NO | If No or uncertain, consult with HS, DMH and shelter manager. | | |
| HS/ DMH signature: | | | Date: | |
| | | | | |

CHILDCARE UNIT REGISTRATION FORM

| Date | Child Name, Age, Special Needs (allergies, etc.) | Identify Responsible Party (parent, guardian, caregiver, etc.) for Onsite Emergency Contact | Sign-In Time | Sign-Out Time | Staff Initial |
|------|---|---|-----------------|------------------|------------------|
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REGIONAL SHELTER COMMAND OPERATIONS CLIENT CASE MANAGEMENT REGISTRATION FORM

| Date/Time: | | | Shelter Name/City/Town | | | | |
|--|---------------------|----------------------------|---|-------|-----------------|--------------------|----------|
| Applicant Name: | | | Spouse: | | | | |
| Primary language spoken: | | | Need language assistance/interpreter? Availability: | | | | |
| Client Statement of the Disaster: (V | Vhat happened? F | How | were you impacted? How are | e you | u doing?) | | |
| ☐ What is the most important thing you lost? | | ☐ What is your most import | ant r | need? | | | |
| Applicant current phone # | | | Alternate phone # | | | | |
| Current Street Address/apt# | | | Mailing Address | | | | |
| Email: | | | Number of Disaster-affected | pers | sons residing | in current ho | usehold: |
| If under 18, location of next of kin/pa | arent/guardian: | | If unknown, notify shelter ma | anag | ger & intervie | wer initial he | re: |
| Dependent: Name/Age: | | | Dependent: Name/Age: | | | | |
| Pre-disaster home address: | | | | | | | |
| Insurance for this Disaster: | | | | | | | |
| ☐ Structure ☐ Conten | ts [| □ Flo | ood/Earthquake [| □Au | to | ☐ Health | |
| Umbrella | | | | | | | |
| ☐Registered with FEMA: | FEMA | .# | | Date | 2: | | |
| \square Are you working with any other A | gency? Red Cros | ss 🗆 | Salvation Army Interfaith | □ Sp | pecify: | | |
| ☐ Affiliations if wish to share (Faith, | organizations, soci | ieties |): | | | | |
| Risk Inventory: | | | | | | | |
| ☐ Shelter Resident ☐ Dependent Ch | ildren 🗖 Over 65 🛭 | □Me | edical Condition \square Disability (s | peci | fy) | | |
| ☐ Active Military ☐ Low Income ☐ | Single Parent □ L | Jnins | ured/Underinsured ☐ English | Lear | ner | | |
| ☐ Household Income if seeking Final | ncial Assistance | l Und | er \$10,000 🗖 Under \$20,000 l | □ Ur | nder \$40,000 |)□ Under \$5 | 0,000 |
| ☐ Client Permission to share informa | ation with other ag | gencie | es: Signature | | | | |
| Interviewer Name (print name): | | | | | Signature: | | |
| DO YOU HAVE A MEDICAL OR SAF | ETY CONCERN OR I | ISSUE | E RIGHT NOW? If yes, STOP an | ıd ca | III for assista | nce <u>NOW!</u> Or | Call 911 |
| | Disaster Related | Indiv | ridual Unmet Needs Assessme | ent | | | |
| Immediate Unmet Needs (chec | k applicable) | Α | Actions Taken/Referrals | | Follow | Up | Date |
| Water | | | | | | | |
| Food | | | | | | | |
| Clothing | | | | | | | |
| Housing | | | | | | | |
| Pets/Animals | | | | | | | |
| Utilities | | | | L | | | |
| Transportation | | | | L | | | |
| Child care | | | | | | | |

| Medical | | | | | |
|--|-------------------------|-------|--|--------|------|
| Medications | | | | Contin | nued |
| Mental Health | | | | 1 | |
| Employment | | | | | |
| Pending eviction or utility shut-off | | | | | |
| | | | | | |
| Client Skills/Resources/Strengths | | | | | |
| Professional Skills: | | | | | |
| Lay Skills: | | | | | |
| Resources/Strengths: | | | | | |
| | Brief Case History/Need | | | | |
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| Client's Plan for Recovery (Provide a copy of this Plan to the Client) | | | | | |
| | | | | 1 | |
| Unmet Disaster Need | Action/Ref | erral | | | Date |
| | | erral | | | Date |
| | | erral | | | Date |
| | | erral | | | Date |
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| | Action/Ref | erral | | | Date |
| Unmet Disaster Need | Action/Ref | erral | | | Date |
| | Action/Ref | erral | | | Date |
| Unmet Disaster Need | Action/Ref | erral | | | Date |
| Unmet Disaster Need Date Case Transferred: | Action/Ref | erral | | | Date |

SHELTER CLIENT PARTICIPATION AGREEMENT

CASE MANAGER RESPONSIBILITIES:

- Is culturally responsive and builds on Client's strengths.
- Develops a resource list composed of inter-agency contacts and available programs.
- Verifies information and assist the Client in avoiding duplication of benefits.
- Assists the Client to develop a comprehensive, long-range Recovery Plan (Action Plan), explore available
 options, identify Client's own resources and provide accesses to government and community resources that
 will help address disaster-caused needs.
- Assesses unmet needs, with the clients, through interviewing, making appropriate referrals, and providing advocacy for direct assistance to the Client.
- Keeps a written narrative of the work done on the case. If it's not documented it didn't happen. Documentation is extremely important.
- Communicates back to the Client.
- Verifies the results of the assistance provided in order to close the case.
- Adheres to all laws and ethical practices.

CLIENT RESPONSIBILITIES:

- Client needs to be willing to accept responsibility for his/her own recovery and allow a release of
 information to other agencies in order to leverage all available resources that may assist in the recovery
 process.
- Must be prepared to cooperate with the Case Manager in providing information about their resources and situation to assist in completing forms and be available for discussions with the case manager.
- Willingness to participate in whatever way they can in their own recovery, exploring all available options, identifying their own resources, accessing public and private resources, making decisions, carrying out the recovery plan and following through with referrals.
- Willingness to provide documentation and verification that is required for the completion of the casework process.
- Willingness to explore all options and available resources that will help in their recovery.
- Client accepts the possible limitations of available assistance.
- Client grants permission for the Case Worker and the Regional Shelter to release information to other agencies needed to assist with obtaining requested/needed services

| Client Signature: | |
|-----------------------|--|
| Caseworker Signature: | |
| Date: | |

SHELTER CLIENT AUTHORIZATION TO RELEASE INFORMATION

I, the undersigned, authorize the Regional Shelter and Case Workers to release/share any information I have provided that may be deemed confidential under Federal and State Privacy Acts.

This authorization is given to obtain and/or provide assistance I need as a result of this disaster to insure that benefits are not duplicated. It includes the sharing of information about my application to any State or Federal agency.

This authorization includes only information necessary to allow the appropriate agency or organizations to determine if I am eligible for assistance from that agency or organization. This information is not to be used for any other purpose.

I also understand and acknowledge that signing this does not guarantee that I will get assistance from any Voluntary Agency or any local, State or Federal government. However, without my permission, my information cannot be shared with other agencies or organizations for consideration.

This authorization is submitted pursuant to 28 U.S.C. § 1746 under penalty of perjury.

OPTIONAL - I chose to exclude the following agencies from access to this information:

| I understand that it is my choice to sign this Release. | | | |
|---|----------------------|--|--|
| Name (Printed) | | | |
| | Date | | |
| Signature | | | |
| Pre-Disaster Address: | | | |
| Current Address: | | | |
| Phone or Message #: | FEMA Registration #: | | |
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SHELTER CLIENT MEDIA RELEASE FORM

| | , am the parent and legal guardian of the minor individual thority to execute this release and waiver on behalf of the minor. I | | | | | |
|---|---|--|--|--|--|--|
| the release and waiver with the minor. We have had the op choosing, including an attorney. We are not relying on any re that The Regional Shelter is relying on our representatio promotional materials and public releases, and we approve release the Regional Shelter from any liability as discussed ab | | | | | | |
| I <u>do not</u> want to see or inspect any of the materials. I am voluntarily giving up any right I may have to approve materials before they are used. | | | | | | |
| Initials | | | | | | |
| promotional materials and public releases. I wish to be inclured receive no compensation, and incur no expense in connect obligation to use my story or any likeness of me or informati materials for and any of their assigns, licensees and represen my story, my photograph, any video footage, or any combin and printed materials, video, web site, or any other lawful pu | have volunteered to be part of the Regional Shelter uded in the materials that that may be used. I understand that I will stion with my participation. I understand that nobody is under any ion about me. However, I hereby give permission to any publisher of statives the right, at their sole discretion to use and publish my name, nation thereof, in all forms and media and in any way for advertising proses related to this disaster or emergency preparedness. als. I am voluntarily giving up any right I may have to approve any | | | | | |
| Initials | | | | | | |
| • | ver and I have had the opportunity to discuss the release and waiver relying on any representation made by anyone except as specifically ying on my representations as set forth herein. | | | | | |
| Signature | Date | | | | | |
| | | | | | | |
| Signature | Date | | | | | |

SHELTER CHECK-IN/CHECK-OUT FORM

| Date | Name/Identification Number | Reason For Leaving | Sign In Time | Sign Out Time | Staff Initial |
|------|----------------------------|--------------------|-----------------|------------------|------------------|
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SERVICE ANIMAL CHECK-IN/CHECK-OUT FORM

| Date | Owner Name / Animal Name / Identification | Time Out | Time In | Staff Initial |
|------|---|----------|---------|---------------|
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SHELTER CLIENT DISCHARGE FORM

| Date/Time: Shelter Name | | | | e/City/St | tate | | |
|--|---|----------|--------------|------------|---------|---------|------------------------------|
| Staff Information | | | | | | | |
| Destination | | | | | | | |
| Transportation Needs | | | | | | | |
| Discharge Checklist | | | | | | | |
| Name of Person Completing this form | | | | | | | |
| Equipment and Supplies Return | Equipment and Supplies Returned with Client | | | | | | |
| Resident Information | | | | | | | |
| Resident Name: | Resident Name: Resident ID Number | | | | | | |
| Home Address | | | | Phone | | | |
| Caregiver Name (if applicable) | | | | | | | |
| Caregiver Relationship to Client | | | | Phone | | | |
| Number of family members di | scharged with | Client: | | | | | |
| Name | | | Resi | ident ID | | R | elationship to Resident |
| | | | | | | | |
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| | | | | | | | |
| ☐ Home | ☐ Nursing F | acility | | ☐ Hospital | | | ☐ Hotel |
| ☐ Apartment | Retireme | nt Facil | lity | ☐ Family | | | ☐ Caregiver |
| ☐ Shelter | ☐ Friend | | ☐ Hospice | | | | |
| Other (explain) | | | | | | | |
| Name of Destination Facility | | | | | | | |
| Address | | | | | | | |
| Phone | | Email | | | | | |
| Alternate Point of Contact Nar | ne | | | | Phone | | |
| ☐ Car ☐ Bus ☐ Accessib | | | ible Vehicle | ☐ Am | bulance | ☐ Other | |
| Describe | | | | | | | |
| ☐ Electricity | ☐ Heat | | ☐ Ro | ad Clear | | ☐ Clien | nt Physically Able to Travel |
| ☐ Medication Descri | be: | | | | | | |
| Equipment Descri | be: | | | | | | |
| Personal Items Descri | be: | | | | | | |
| Forwarding Address of Client | | | | | | | |
| Additional Comments | | | | | | | |
| The state of the s | | | | | | | |

REGIONAL SHELTER COMMAND OPERATIONS SHELTER RULES AND REGULATIONS We hope your stay here will be as pleasant as possible under the circumstances. Please take Welcome a few minutes to read this sheet, as it contains important information that you will need during your time with us. Our first priority is your safety and security and our Rules and Routines are designed to protect everyone. Please sign in at the Registration area if you have not already done so. Registration is Registration required so we have the records necessary to help you and provide adequate food and other services. All registration information is kept strictly confidential. Please leave a forwarding address when relocating out of the shelter. Sign out every time you leave. Shelter information, weather and news updates, and other information will be posted on the **Shelter Information** message board near the main entrance every day. We are NOT allowed to smoke or use matches or lighters inside the shelter. The designated **Smoking** smoking area is outside Possession or use of alcohol or illegal drugs is not permitted in any part of the shelter. No Alcohol, Drugs, weapons of any kind are allowed in the shelter except those of designated police or security Weapons staff. We cannot assume any responsibility for your belongings. We recommend that valuables **Personal Belongings** remain elsewhere or out of sight, if possible. If that is impossible, keep all valuables with you at all times. We understand that your pets are very important to you. Pets are not allowed in our shelter **Pets** and must be housed in the designated Animal Shelter. It is your responsibility to make provisions for your pet before entering the shelter. Their owner must care for Service animals at all times. Parents are responsible for their children at all times. Please keep track and control of your Children children and their actions and don't leave them unattended. Medical Notify our staff of any medications that you are taking. If you have a medical condition, **Problems/Injuries** please contact the Medical staff. Shelter residents are encouraged to help in the shelter. Many jobs do not require special Volunteering to help training and will make everyone more comfortable. Please see the shelter workers if you are willing to help. Shelter residents may need to use a telephone. If that is the case, information will be made **Telephones** available at the shelter meeting regarding use of the facility's telephone. Please be considerate when using any phones in the shelter. Please understand that some telephones are reserved for staff and cannot be used for personal calls. **Problems and** Please direct all comments about the shelter operations to the Shelter Manager on duty. You **Complaints** may also contact the designated Shelter Ombudsman. This shelter is your temporary home. Please help us to keep it clean and safe. Pick up after Housekeeping yourself and help us with the cleaning when you can. Food is NOT allowed anywhere except the cafeteria area. Hot meals are provided at 7:00 AM, Noon and 5:00 PM. Snacks and drinks are available at all **Food Schedule** times in the cafeteria area. Please do not remove food from the cafeteria area.

Franklin County Regional Shelter Plan - July 2016 Appendix C: Forms and Lists

Continued...

| Quiet Hours/ Lights | Quiet hours are set to make everyone more comfortable and are strictly enforced in the |
|---------------------|---|
| | sleeping areas between the quiet hours of 10:00 PM to 7:00 AM. However, sleeping areas |
| Out | should be kept as quiet as possible at all times of the day as some shelter residents have to |
| | work night shifts or have other conditions that require them to sleep during the day. |
| Restricted Areas | Please observe any restrictions or limited access areas. |
| Electrical Outlets | Please share electrical outlets when they are available for charging, etc. Medical needs come |
| | first. Any problems should be reported to the Communications Unit or Safety/Security Officer. |
| Shower Schedule | Please note the shower schedule posted and finish within your allotted time. Please allow time to clean up your shower area before leaving. |
| News Media | News media representatives often visit shelters during disaster operations. They are allowed to enter the shelter and to request interviews or photographs. They will ask your permission first and it is your right to refuse. Please report any problems with the media to the shelter Manager. |
| Special Concerns | If you have any special concerns, please contact a staff member or the designated Shelter Ombudsman or Functional and Special Needs Support Services (FNSS) Advisor. |
| Meal Times | Breakfast 7:00 AM Lunch 12:00 Noon Supper 5:00 PM Snacks available at all times Beverages available at all times |
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REGIONAL SHELTER COMMAND LOGISTICS

SPECIAL NEEDS ONE DAY MEAL PLAN

One Day Menu for Shelter Providing Functional Needs Support Services

| | Regular | Diabetic | Reduced Sodium | Pureed | Infant |
|-----------|---|--|--|---|-----------------------------|
| Breakfast | Orange Juice 6 oz. Grits Scrambled Egg Bacon Biscuit/Margarine Coffee or Tea Milk skim or 2% 8oz | Orange juice 6 oz. Grits Scrambled Egg Bacon Biscuit/Margarine Coffee or Tea Milk skim 8oz | Orange Juice 6 oz. Grits Scrambled Egg – no salt when cooking Biscuit/Margarine Coffee or Tea Milk skim 8oz | Orange juice 6 oz. Grits Scrambled Egg pureed Biscuit/Margarine pureed Coffee or Tea Milk skim 8oz | Formula and baby food |
| Lunch | Hamburger on bun Potato chips Peaches in juice Cookie Ketchup/Mustard Coffee or Tea Milk skim or 2% 8 oz. | Hamburger on bun Potato chips Peaches in Juice Sugar free cookie Ketchup/Mustard Coffee or Tea Milk skim 8 oz. | Hamburger (no salt when cooking) on bun Potato chips Peaches in juice Cookie Ketchup Coffee or Tea Milk skim 8 oz. | Hamburger on bun pureed Mashed potatoes Peaches in juice pureed Cookie pureed Ketchup/Mustard Coffee or Tea Milk skim 8 oz. | Formula and baby food |
| Dinner | Turkey and Gravy Dressing Carrots Pears in juice Bread 2 slices Margarine Coffee or Tea Milk skim or 2% 8 oz. | Turkey and Gravy Dressing Carrots Pears in juice Bread 2 slices Margarine Coffee or Tea Milk skim 8 oz. | Turkey and low sodium gravy Dressing Carrots Pears in juice Bread 2 slices Margarine Coffee or Tea Milk skim 8 oz. | Turkey and gravy pureed Dressing pureed Carrots pureed Pears in juice pureed Bread 2 slices Margarine Coffee or Tea Milk skim 8 oz. | Formula and baby food |
| | | | | | |

REGIONAL SHELTER COMMAND LOGISTICS

TRANSPORTATION REQUEST FORM

| Name of requester | | | | | |
|---------------------------------------|---|--------------------|-----------------------|------------------|--|
| Date of request | | Time: | | | |
| Name of client needing tran | sportation | | | | |
| Client ID #: DOB: | | | | | |
| Additional family members transported | to be | | | | |
| Address of pick-up location | | | | | |
| Purpose of the trip? | | | | | |
| Name of Destination: | | | | | |
| Contact at the discharge de | Contact at the discharge destination: Contact phone | | | | |
| Special equipment or transp | ortation (wheelchair | van, stretcher, et | c.) needed for persor | ns listed above: | |
| | | | | | |
| Luggage to be transported i | f at discharge: | | | | |
| Date and time for pick up: | | | | | |
| Date and time for return to | shelter if applicable: | | | | |
| Transportation arranged? | ☐ Yes | ☐ No If | no, explain: | | |
| Requester notified of action | Requester notified of action on request? | | | | |
| Date and time of notificatio | n: | | | | |
| Notified by Whom? | | | | | |
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REGIONAL SHELTER PLANNING

AVAILABLE SHELTER SUPPLIES

List all shelter supply caches, locations and how to access them.

| Туре | Location | Contact Name | Contact Information | Notes/Number |
|-----------------------|--|--------------|------------------------|--|
| Regional Shelter MOUs | See Shelter appendix | | | |
| Local Shelter MOU's | CEMP plan | EMD | | |
| Supply List | See Shelter Supply List | | | |
| State Supplies | MEMAState Resource List | ESF 6 Desk | 508-820-2000 | |
| Regional Assets | Western Homeland Security Advisory Council | | | X Shelter Trailers X Disaster Animal Response Trailers X Portable Hwy Signs X Portable Lights |
| Pre-positioned Assets | | | | |
| | UMass Amherst | | | X Cots |
| Local assets | | | | |
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REGIONAL SHELTER COMMAND PLANNING DURABLE MEDICAL EQUIPMENT LIST LARGE SHELTER

| Item | Number | Location or MOU |
|---|----------|-----------------|
| 3 in 1 Commode for over toilet use (300 lb. capacity) | 5 | |
| Assorted utensil holder | 8 | |
| Accessible Cots | 100 | |
| Beds, bariatric, on wheels, up to 600 lbs. | 6 Each | |
| Bedside Commodes – 300 lb. capacity/ 450 lb. capacity | 3/2 | |
| Canes, quad (6ea-small base; 2ea-large base; 2ea-bariatric) | 5 | |
| Canes, white | 3 | |
| Comfort box (1 knit pant, 1 t-shirt, 1pair socks, hygiene items) | 10 boxes | |
| Crutches, adult | 3 pairs | |
| Crutches, pediatric | 3 pairs | |
| Dressing aid sticks | 5 | |
| Handheld Shower w/84" hose | 4 | |
| Independent Toilet Seats w/safety bars | 4 | |
| IV Pole 5 Castor | 3 | |
| Patient Lift w/2 mesh slings (450 lb. cap) (Hoyer lift) | 2 | |
| Privacy Screen, 3 panel w/castors | 10 | |
| Refrigerator, counter height, no freezer (for meds) | 2 | |
| Sheets, flat, fitted for bariatric bed (200 + thread count) | 6 | |
| Shower Chair w/back rest (4ea-400 lb. capacity; 2ea-Bariatric) | 6 | |
| Egg Crate Padding -10 beds and 6 wheelchairs | 10/6 | |
| Walker, dual release (4ea-standard w/wheels; 2ea-heavy duty w/wheels;2ea-bariatric w/out wheels; 2ea-standard w/out wheels) | 10 | |
| Medical Cot w/mattress & half side rails | 4 | |
| Wheelchair ramps, portable (1ea-10'; 1ea -6') | 2 | |
| Wedge pillows | 5 | |
| Wheelchair transfer boards | 8 | |
| Wheelchairs, adult (7ea-w/footrests; 3ea-w/elevating leg rest) | 4 | |
| Wheelchairs, adult, extra-large (to 450 lb. capacity; 1ea-w/footrest; 1ea-w/elevating leg rest) | 2 | |
| Wheelchairs, pediatric (1ea-w/footrest; 1ea-w/leg rest) | 2 | |

REGIONAL SHELTER PLANNING

WESTERN REGION SHELTER SUPPLIES

| | | WRHSAC Shelter S | upply Trailers | | | | |
|--------------------------|--|--|--|---|---------------------|--|--|
| Vehicle Requirements: | Minimum 3/4 ton, with a trailer hitch with a 2-5/16" ball and a standard trailer electrical plug connection. | | | | | | |
| County | Host Site Address | Contact | Phone | Alternate Contact | Phone | | |
| Berkshire - North | North Adams Fire Dept., 40 American Legion Drive, North Adams, MA 01247 | Steve Meranti, North Adams Fire Director | 413-662- 3313 | | 413-652-9004 | | |
| Berkshire - Central | Berkshire County Sheriff's Office, 427 Cheshire Road, Pittsfield, MA 01201 | Berkshire Sheriff's Control | 413-445- 4559 | | | | |
| Berkshire - South | Great Barrington Fire Department, 37 State Road, Great Barrington, MA 01230 | Great Barrington Dispatch | 413-528- 0306 | Chief Harry Jennings, GB Fire Department | 413-528-0788 | | |
| Franklin | Franklin County Sheriff's Office, 160 Elm Street, Greenfield, MA 01301 | Sgt. Chris Pelletier | 413-774- 4014 Ext. 2178 | | | | |
| Franklin – West | Buckland Fire Department, 3 Hodgen Road, Buckland, MA 01338 | Chief Herb Guyette | 413-625- 2183 (home)/ 413-230- 4727 (cell) | Email: bucklandfire@gmail.com | 1 | | |
| Hampshire | The Salvation Army, 310 Russell Road, Hadley, MA 01035 | Paul Leslie | (413)250- 1205 | Jarrid Kendall | (413) 687- 1578 | | |
| Hampden (2 available) | The Salvation Army, 327 Liberty Street, Springfield, MA 01104 | Paul Leslie | (413)250- 1205 | Jarrid Kendall | (413) 687- 1578 | | |
| | DART (Disaster Animal R | esponse Team) Comp | anion Animal Mo | bile Equipment Trailers | | | |
| Request Protocol: | Note each DART Team has it the trailer will depend on deployed if | the availability of DA | RT volunteers and | | T trailers are only | | |
| Vehicle Requirements: | Minimum 3/4 ton, with a 10,0 | 000-pound hitch and e | lectric brakes. | | | | |
| County | Address | Contact Person | Phone Number | Alternate Contact | Phone Number | | |
| Franklin | Franklin County Sheriff's Office, 160 Elm Street, Greenfield, MA 01301 | Sgt. Chris Pelletier | 413-774-4014 Ext. 2178 | | | | |
| Berkshire | Berkshire County Sheriff's Office, 427 Cheshire Road, Pittsfield, MA 01201 | Corinne McKeown, Berkshire Medical Reserve Corps | 413-539-4115 | Berkshire Sheriff Control | 413.445.4559 | | |

| Hampshire | Davenport Town Offices, 422 Main Road, Chesterfield, MA 01012 | Larry Holmberg, Emergency Management Director | 413-529-1700 days; 413-296- 4247 nights & weekends; 508- 304-2585 cell | | |
|-----------|--|---|--|---------------------------|----------------|
| Hampden | Westfield Animal Shelter, 178 Apremont Way, Westfield, MA 01085 | Edward Mello Jr., Director/President of the Greater Westfield & Western Hampden County MRC, Inc. | 413-568-0262 | | |
| Hampden | Monson Town Hall, 110 Main Street, Monson 01057 | Georgina Polverari | 413.267.0540 | Monson Police Dispatch | (413) 893-9500 |
| Hampden | Springfield Emergency Management, 1212 Carew Street, Springfield, MA | Robert Hassett | (413) 787-6720 | | |

Light Towers and Highway Message Boards

| Vehicle | Minimum 1/2 ton with a trailer hitch with a 2" ball |
|---------------|---|
| Requirements: | Minimum 1/2 ton with a trailer nitch with a 2 Dail |

| County | Address | Contact | Phone | Alternate Contact | Phone |
|--|---|--|---------------------------|---------------------|--------------|
| Berkshire (2 message boards & 3 light towers) | Berkshire County Sheriff's Office, 467 Cheshire Road, Pittsfield, MA 01201 | Berkshire Sheriff's Control | 413-445-4559 | | |
| Franklin (2 message boards & 3 light towers) | Franklin County Sheriff's Office, 160 Elm Street, Greenfield, MA 01301 | Sgt. Chris Pelletier | 413-774-4014 Ext. 2178 | | |
| Hampshire (3 message boards) | Hampshire County Sheriff's Office, 205 Rocky Hill Road, Northampton, MA 01060 | Deputy Superintendent Pat Cahillane | 413-584-5911 x203 | | |
| Hampshire (1 light tower) | Northampton Fire Department, 26 Carlon Drive, Northampton, MA 01060 | Northampton Fire Department Dispatch | 413-587-1100 | | |
| Hampshire (1 light tower) | Granby Fire Department, 259-b East State Street, Granby, MA 01033 | Granby Fire Station Dispatch | 413-467-9222 | Chief Russ Anderson | 413-315-7719 |
| Hampden (3 message boards & 2 light towers) | Hampden County Sheriff's Office, 627 Randall Road, Ludlow, MA 01056 | Norm Giebner or shift commanders | 413-858-0195 | | |
| Hampden (1 Message Board) | Holyoke Fire Department, 600 High Street, Holyoke 01040 | Chief John Pond | 413.219.5010 | | 413.534.2250 |
| | | | | | |

For the most current WRHSAC Resource Guide see: http://wrhsac.org/resources/resource-guide/

RESOURCE INVENTORY TRACKING FORM

| Item | Description/Additional Comments | Quantity Available | Has this been distributed? |
|------|---------------------------------|-----------------------|----------------------------|
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REGIONAL SHELTER COMMAND LOGISTICS

DONATIONS TRACKING FORM

| Date of Donation | Description/Additional Comments | Contact Name and Information | Value | Quantity Available |
|------------------|---------------------------------|---------------------------------|-------|-----------------------|
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HEALTH RECORD FORM

| TILALITI KLCOKO TOKWI | | | | | | | |
|---|---------------|--------------------------|----------------------|----------------------|-----------|--|--|
| Client Information | | | | | | | |
| Name of Client: | | | Client S | Client Shelter ID #: | | | |
| DOB: | | | ☐ Mal | e 🗌 Female | | | |
| Primary Care | e Physician N | ame: | | | | | |
| Primary Care | e Physician C | ontact Information: | | | | | |
| Primary Care | e Physician P | hone: | | | | | |
| Client Allerg | ies? Please l | ist all known allergies: | | | | | |
| | | | | | | | |
| | | | Complaint Descrip | tion | | | |
| Date | Time | Comp | laint | | Treatment | | |
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| Additional C | omments: | | | | | | |
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| | | | Referral Information | on | | | |
| D-+f D-f- | | | | | | | |
| Date of Referral: | | | | | | | |
| Reason for Referral: | | | | | | | |
| | | Contact for Referral: | | | | | |
| Transportation Method/Service: | | | | | | | |
| Referral Transportation Contact: Location of Referral for Medical Services: (hospital, | | | | | | | |
| long-term care facility, etc.) | | | | | | | |
| Point of Contact for Referral Medical Services: | | | | | | | |
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| ***ATTACH A COPY OF THE FNSS INTAKE FORM*** | | | | | | | |
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REGIONAL SHELTER COMMAND PLANNING

CONSUMABLE MEDICAL SUPPLIES (CHILDREN & ADULTS)

Planning estimate is based on 100 person shelter population for one week

| ltem | Description | Quantity | Notes |
|--|--|-------------------------------|--|
| Antibacterial Wipes/ Towelettes | | 40 pack | 100 |
| Bag, plastic | | 13 gallon | 100 |
| Nutritional Supplemental Drinks for Kids/Children (over 12 months of age), ready to drink (i.e.,Pedia-sure) | dispensed by medical authority in shelter | | 28-120 fl. oz. per day in no larger than 8 oz. bottles / 196 - 658 per week |
| Magnifying Glasses (standard) | | | 2 |
| Reading Glasses | Three standard strengths | 10 of each | |
| Paper Cup Lids | for 12 oz. cups | | 1 case |
| Disposable ear plugs | | | 1 case |
| Bendable Drinking Straws | | | 1 case |
| Duct Tape | | | 12 rolls |
| Waterproofing Pads(i.e. CHUX) | standard size | | 10 boxes of 24 |
| Patient Care Gloves, non- latex | disposable | | 6 boxes |
| Non-latex Cleaning Gloves | disposable | | 4 boxes of 100 |
| Bio-hazard Bags | for medical bio- waste | | 1 box of 24 |
| Bleach, chlorine | | | 2 gallons |
| Bucket, 2.5 gallon | | | 10 each |
| Paper Towels | | | 20 rolls |
| Hand Sanitizer | | | 6 each large |
| Hand Sanitizer | | | 100 each individual |
| Baggies (large/small) | | | 10 boxes each |
| Instant Ice | pkg of | 12 | Self-contained, break to use |
| Instant Heat | pkg of | 12 | Self-contained, break to use |
| Emesis Basin (shallow) | each | 12 | Plastic 8.5" |
| Bedpans | each | 2 disposable w/o cover | Resistant to stains and cracks. 350-pound weight capacity. Contoured design molded plastic for adults. |
| Bedpans | each | 10 disposable w/o cover | Resistant to stains and cracks. Dimensions: 14" L x 11" W x 2.5"D. Weight capacity: 250 pounds. |
| | | | |